

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXII.

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Pastor S. B. Culpepper has resigned at Clovis, N. M.

Dr. Lawrence, as treasurer of the funds of the Convention Board will be under bond for the proper administration of funds entrusted to him.

The church at Iuka is now pastorless but are preparing to build a parsonage and get ready for a preacher.

The Lutherans in the United States are the third Protestant denomination in point of numbers, being surpassed only by the Baptists and Methodists.

— We protest against the purpose of the Texas Baptists to make Dr. Routh, secretary of Missions in their state. He is too good an editor to give up his present work.

Presbyterians propose to establish a university in Memphis, Tenn., provided the people of Memphis will contribute one-third of the million and a half which it will cost.

One sinner destroyth much good. You and I today are paying the price of the kaiser's folly. He set the world on fire and it takes the high cost of living to pay the toll. No man can say he is not his brother's keeper.

The program of the Northeast Mississippi Bible Institute is in hand. Brethren Wesson and West and the church at Ecu deserve praise for their enterprise and hospitality. The Book of Romans will be studied; date January 27-29. We note that chapters eleven and sixteen are omitted.

The Baptist Churches of the South do not cooperate in the Interchurch World Movement and of course no Baptist institution among us will in anyway be a beneficiary of it. Contributions will go to those denominations which do their work through the movement.

All money as it is collected on the campaign pledges should be sent to Dr. J. B. Lawrence, Jackson, Miss. Simply state that it is on the 75 Million budget and it will be by him distributed according to plan agreed upon by the Convention to the object for which it is intended and in the ratio already fixed.

The State Mission Board of North Carolina has agreed to give one-third of the amount necessary to build a church at Chapel Hill, the home of the State University, provided the church will give one third and the Home Board one-third. The Board proposes to cooperate in securing adequate church buildings and preachers in all educational centers in the State.

Pastor W. H. Thompson at Newton writes: "I have been at Newton, my new field, a little more than three months, and I have met a very hearty response and splendid cooperation on every line of work. Our first work was to organize for the 75 Million Drive, and that was easily done; for everyone, with easy step, fell in line and in three hours, on the great drive day, we went over the top more than ten thousand.

When you drive the first wedge into a log it will generally split far enough to show you where to stick the next wedge. This has happened in our recent campaign. We now know where to put in the nexticks for our enlistment work. Much of that in past years has been in the dark and ineffective. The way is open now for the right sort of enlistment work. May the Lord give us wisdom to meet the need.

The New York Tribune of Nov. 25th, 1919, on page 21 has the following to say of the Interchurch World Movement:

The Interchurch World Movement of America has leased 475,000 square feet in the former Big Store district, Sixth Avenue, for a period of ten years for use as executive offices, for which a rental of \$3,500,000 will be paid.

The churchmen arranged the last detail in the transaction for this big space yesterday through the Cross & Brown Company Leitner, Brenner & Starr with the Big Store Realty Company, of which B. J. Greenhut is the president.

The space taken is in the Greenhut, formerly the Siegel-Cooper Store building, on the east side of Sixth Avenue, from Eighteenth to Nineteenth Street, and the Greenhut annex, which buildings were used as a hospital by the War Department during the war and until recently.

The lease covers about twelve acres of floor space, which is about the area of the proposed structure to be erected by the Federal Reserve Bank on the Maiden Lane, Liberty and Nassau Street block. The area is one and a half times as large as City Hall Park.

The Interchurch World Movement will occupy under the deal closed yesterday the third, fourth, fifth, sixth and seventh floors and the annex of the Greenhut Building.

This is the source of information which Dr. Masters had in his statement on this subject. So far as we have heard the report in the Tribune has not been denied.

The church treasurer should get a suitable book for keeping his accounts as the money comes in from the campaign. The Sunday School Board gets out a good one. Write to N. T. Tull, Jackson, Miss.

The Alabama Baptist added 10,000 new names to its subscription list in the past few months and now, in the face of increased costs, reduces the price with the hope of increasing further the circulation.

Then we began to plan for our home budget. And in addition to their noble pledging to the 75 Million, they decided to add \$500.00 to the pastor's salary. So we take courage and go forward and expect a great year's work on ever line."

Governor elect Russell announces that he will recommend to the present Mississippi legislature the adoption of the federal amendment giving women the right to vote. The present federal Constitution leaves the matter of qualifications for electors to the several states.

The Louisville Church and Calvary Church near by, after, giving more than half of the county's quota in the campaign, both made an increase in Pastor J. E. Will's salary. This is an indication that the campaign was conducted in a healthful spirit and that this pastor is doing his work well.

The best mission money any church can spend is to put the Baptist Record in the home of the people. If the paper should have a deficit it would be necessary to take mission money to pay the debt. But best of all it will feed the fountain of mission motive and activity. Better go to the source and start right with the paper.

Houston, Texas, cancels its engagement with Billy Sunday because he comes too high.

Charles M. Sheldon who wrote "In His Steps," a book with a record of 10,000,000 sales, becomes editor of The Christian Herald.

Every church in the state should right now arrange to put the Baptist Record into every home in the church.

The Baptists in New Orleans have in mind to build, by the help of their friends, a million dollar hospital. It is greatly needed and it will enable Baptists to do a great Christian service.

We deeply sympathize with Dr. J. A. Hackett of Meridian in the loss of his son Major R. K. Hackett, a surgeon in the army. He was stationed at San Francisco.

Dr. W. Y. Quisenberry pent Sunday with Pastor J. E. Sullivan and his church at Gatesville. They renewed the campaign and turned in over \$1900 in subscriptions and cash.

Northern Baptists having raised their six million extra on last year's budget, the gift of Mr. Rockefeller of two million becomes available. It is divided equally between Home and Foreign Missions.

The New Hospital which the Methodists of Mississippi are to build goes to Hattiesburg. Jackson ran a close race in the vote of the committee, 8 to 9, but it was made unanimous. We wish our Methodist brethren every blessing in their new service.

Griffith Memorial Church in Jackson on Sunday extended a call to Brother G. W. Riley and we hope they will secure him. He was pastor there several years ago and did a good work. Old friends and new ones will give him a hearty welcome.

If credits are counted by any church for contributions made between May 1st and December 1st to be counted in the 75 Million Campaign, then the only thing left for them to do is to pay one-fifth of the total subscription by May 1st, 1920. Otherwise the period will cover more than five years.

We publish this week the program of the Conference of the Southern Baptist Education Association because it is good for us all to know what our educational leaders are thinking and talking about. It is enough to make most anybody hungry to read it. If you find yourself irresistibly drawn to attend, you may buy you a ticket and engage room at a hotel.

Rev. A. F. Gordon has accepted the pastorate at Hernando, made vacant by the going of Bro. H. B. Price. The incoming pastor is a Kentuckian whom we had the pleasure of knowing in his native state. He is a big man every way and will make a good addition to our working forces. He is from Bethel College and the Southern Seminary, has made a good record in building churches and developing his churches.

Howard College is making appeal to the Alabamians who contributed to the College in the campaign to pay the first one fifth of the pledge now so that they may make a stronger appeal to the General Education Board in New York. If this is done they will have an endowment of \$400,000. All the Baptist Colleges in Alabama cooperate with their State Education Secretary in making appeal to the General Education Board.

VALEDICTORY

MY PRESENT FEELING

Both retrospectively and introspectively, circumspectively and prospectively I look with joy. Viewing experiences of the past two years and three months there is much that reminds me of the negro's prayer when he said: "Lord, sometime I'm up and sometime I'm down, sometime I'm flat on the ground." Many a time have I thought with the poet when he said: "The night is dark and I am far from home." For when I began work for the Education Commission I was informed that we owned about \$65,000 of bonded indebtedness, none of which has been paid, and much of which has passed due and the interest could only be paid with borrowed money. We had only \$30,000 in the bank with our creditors saying: "Forbearance has ceased to be a virtue." But all of that has been paid, and much more which was resting on college trustees—to say nothing of more than \$50,000 which has been raised and expended on new buildings and repairs. So as I look back there is a rainbow. But during all this, there has not been one hour during which I have regretted having accepted this work; for I had something definite in mind and all has been accomplished by the Lord.

As I look within there is a consciousness that I have done almost my best, which I realize was not as much as some other's best. There have been no vacations, no furloughs, and no cessations from battle. I have fought a hard fight; I have finished my course with joy and now the position is ready to be offered up to another. I have stood upon the plane of a forerunner who prepares the way for the one who is really needed.

When I accepted this position, it was not because I wanted it or felt that this was my life-work; and I knew to accept it was a sacrifice for me. I accepted because there was a work which needed to be done and because every man chosen up to that time had turned it down. The credit of our denomination was reflecting dishonor; the influence of our preaching was crippled and our schools could enlarge no more because of debts. Now it will not be so hard to obtain a man. For that moss-covered indebtedness is cleared away; that hair-graying drudgery of raising money is over with; the educational work, because of recent movements at the Southern Baptist Convention, has better recognition; the Education Commission can now pay an adequate and a living salary, and the work is of a much more dignified one than much of the past has been.

I was looking for promotion when this position was accepted. The motive was that of Cincinnatus of Rome who when he had saved the city returned to his plow. For more than ten years it has been my purpose to work in the country. My going is no accident, neither is it just for the sake of finding a place to go. Believing the rural section to be the most neglected and at the same time the most fruitful fields of our denomination, I can not be true to my conviction and go elsewhere. I feel towards the work as did the young lady who married at the age of forty. She said that there must be something at her wedding even though she had to be the bride and singer. And the selected singer, being to appear on time and the bride-to-be not wanting to further delay, did sing. And this is a part of the song: "This is the way I long have sought and mourned because I found it not." Since the beginning of my ministry I have intended to have been planning to go to the country to spend the best of my life. I started out by giving myself to hard and needy fields, and have so continued. I have had the experience all the while of working for a smaller salary than was offered elsewhere (no special virtue in this, however). I have known the strength of temptation to go to better salaries, more gifts and to easier places; although, I am aware that large

salaries and many gifts do not necessarily mean ease—by no means. But I know the power of these, for I have willfully turned from them for what I considered the greater interest of the kingdom. But I have not suffered. My salary has never gone unpaid a month at a time, and I have realized the truth of the promise of our Lord when He said: "Seek ye first the Kingdom of God and His righteousness, and all these things shall be added." I am happy believing that hitherto the Lord hath led me. No joy can compare with this. Not one change have I made since the beginning of my ministerial life but what, as I look back, impresses me that the Lord was leading.

As I look around I am satisfied. Looking North and South and East and West, a Baptist school is before me in Mississippi. The denomination is unified and our educational work has recognition in all parts of the state as a result of the Baptist 75 Million Campaign. "The Lord hath done great things for us; whereof we are glad." It seems that His hand is apparent on every side, as He is accomplishing things in a larger way than we with our finite minds can conceive. His achievements outgrow our plans so fast that the patterns for yesterday must be discarded today, for new and larger ones. The future is glorious. The pillow of the cloud of the Lord by day and His pillow of fire by night are leading us on. We have come to the hour when a great educational giant is needed for a leader. I have no doubt but what the Lord is preparing one. We have come to a new day in our school life. Our people are going to provide the money. Now, we need men as educators whose visions are broad enough to see the needs and the possibilities of the denominational school. Failing to provide in our schools all the advantages found in other schools we shall later find that our opportunities have passed from us. But we are believing that already our eyes are opened and that we are coming to see that colleges need men who are undividedly educators, men and women who stand out head and shoulders above the masses. Men should occupy places because they love that work better than any other and because they are better fitted for it than they are for any other work. Yes, we are going to see this and all will be well.

My work with the commission has been without a single ruffle. From the beginning until now there has been absolute harmony. The President and other members have been informed by monthly reports from the office showing what has been accomplished. This, however, was done without the request of the Commission. While the Secretary has not made it his sole aim to please the commission, he is gratified and not surprised to know that, by putting the interest of the denomination first, perfect harmony has prevailed. And what was undertaken two years ago has been accomplished and the good wholesome fellowship will abide. Even the acceptance of my resignation was unanimous.

To Those Who Cooperated

We desire to express our deep and abiding gratitude for every dollar contributed, for every helpful word and for every prayer which made success possible, for the victory was yours and you won it.

And now as I go to spend my life where it shall not be often heard of abroad, and where honor and fame are little known, I desire your prayers as I answer the call of our Lord.

R. B. GUNTER,
Secretaryless.

The New Orleans Item says: "The Baptist Campaign is the most conspicuous success ever attained by a church body in the way of raising money." This is pretty good testimony to the ability of a truly democratic body to put over a big program.

THE BIBLE FACTS ABOUT THE LORD'S SUPPER.

(E. L. Wesson.)

In a previous article I tried to show that the only mystery about the Lord's Supper grew out of the language used in the first celebration, and that that mystery becomes perfectly plain if we let the words "this is my body," etc., etc., mean *this represents my body*, as number of Scriptures show such expressions have to be interpreted; and not to grant that creates endless mystery and confusion; which make that Scripture untrue which says, "God is not the author of confusion." We must keep in mind that the Bible was not written for the classes but for the masses. God never intended that some men should be infallible interpreters of His word, but that everybody should study it and understand its great truths as a divine message to all. But back to facts about the supper.

Here is a fact which but few seem to have noticed. It is this: *There is only one instance of the actual celebration of the Lord's Supper in the Bible.* I mean that there is only one actual descriptive account of its celebration given. That one instance is the account of its institution and celebration by Jesus Christ and the apostles. Paul referred to its celebration in 1 Cor. 10:16, 17; 11:23-29; and, supposedly, in 5:8-13, but he does not give a description of an actual celebration of the rite, except in his description of the first celebration under the administration of the Lord Himself. Act 2:42 and 20:1-11 are supposed to refer to the Lord's Supper, but they give no descriptive account of an actual celebration of it, but mere statements that about certain things that were done.

The fact shuts us up to the institution and first celebration of the ordinance under Christ Himself for all our information as to what was done and how to do when we celebrate the Supper. In 1 Cor. 5:8-13 Paul makes no statement about what, nor how to do in celebrating the rite, but refers wholly to church discipline in connection with its celebration. And in 1 Cor. 10:16-22 he simply tells what the Supper is, or represents and shows that it is not right for Christians to eat in feasts to idols. And in 1 Cor. 11:17-34 his entire message is a correction and a warning. He refers to having delivered the supper to them and tells them that he gave it to them just as he received it from the Lord. Then he quotes almost exactly the account of the institution and first celebration, as is given in the Gospel accounts of it. I want to repeat the fact that there is no actual descriptive account of the celebration of the Supper given in the entire Scriptures, except the account of its institution and first celebration. We may infer that the account given in Acts 20:7-11 is an account of the celebration of the rite, but it will be only an inference, and even then there is no description given of how they did. Nothing, only that Paul broke bread and ate and talked till daylight. We are actually driven back to the institution of the rite of our Lord for all description of what they did when they celebrated it. We are fortunate in that; for only one example there can be no confusion.

In order, then, to get the exact facts about what, and how they did in celebrating the Supper, we must turn to Matt. 26, Mk. 14, and to Lk. 22. Turning to these Scriptures we learn that the Supper was instituted in the guest chamber of a man's house. Second, we learn that Christ and the apostles first celebrated the passover meal; the memorial of Israel's deliverance from Egypt, which occurred at that time of year some 1520 years before. Third, we learn that at the close of the passover meal Christ instituted the Supper by taking the bread and giving thanks and giving it to the apostles, saying, "This is my body which is given for you; this do in remembrance of me." Then taking the cup and giving it to them, saying, "This cup is the New Testament in my blood which is shed for you." Luke 22:19-20. Matthew says that in giving them the cup He

said, "Drink ye all of it;" and Mark says, "and they drank all of it." Fourth, we learn that when they sang a hymn and went out in to the Mount of Olives. Jesus talked with them at the time but those are the things that they did, according to the records given.

There is nothing whatever said about how they were to do in celebrating the rite, nor about anything having to come before its celebration. They were simply told, "this do in remembrance of me." The idea that baptism must come before eating at the Lord's Supper is a generally accepted position, but it is purely an inference. There is not one word said in the Scriptures about any such thing. There is good ground for the inference, but that does not make it a fact. It is wholly an inference. The commission, as given in Matthew, put making disciples first, then "baptizing them," then "teaching them to observe all things" commanded by the Lord. As given by Mark, believe is put before baptize, and on Pentecost repent and be baptized are joined together. All of this leads us to infer that baptism should follow immediately after believing in Christ, which by the records was the usual, though not the universal rule. This inference has led to the other inference that baptism should precede the celebration of the Lord's Supper. That is good reasoning, and the inference may be correct, but it is only an inference. The Scriptures say nothing whatsoever about it. The Scriptures are absolutely silent as to anything regarding the celebration of the Supper. The influences may be good and logical, but they are only deductions from certain things, and Baptists have never encouraged following inferences, or deductions. We have asked of others a plain "thus saith the Lord," and have said that we go by that rule. But the facts are, there is no "thus saith the Lord" about what should precede the Lord's Supper. The facts of what Jesus did are given, so that we can see what and how He did, and that ends it. The balance is inference.

There being no descriptive account of a celebration of the Supper given, except the account of its institution and first celebration, and nothing whatever said elsewhere about how to celebrate it, or about any necessary prerequisites to its celebrations, we are shut up to the records of its institution for the facts, and must stop there if we confine ourselves to the facts. What the records say, we can state as facts, but deductions from what they say, and from other Scriptures that do not say plainly "do this way," must be given as inferences. It is a fact that Jesus did not say one word about anything whatever having to precede the celebration of the Supper. Neither did any one of the New Testament writers.

Do not misunderstand me. I am weaving no theory. I am simply stating facts. The facts are that neither Jesus nor the apostles ever said one word about who should eat the Lord's Supper when it should be celebrated, nor about anything whatever having to go before its celebration. All of the fences built up around the celebration of the Supper, while they may be for the best, are all built out of pure inferences.

I mean this: Because Jesus had with him none but the twelve, who went with Him constantly as His body of organized workers, when He instituted the Supper, and because He committed to them the Supper to keep in remembrance of Himself; and because in giving the commission He put making and baptizing disciples before "teaching them to observe all things," and because Paul spoke of discipline in connection with the celebration of the Supper, in I. Corinthians 5; and because he rebuked the church at Corinth for not rightly observing the rite, in I. Corinthians 11; we naturally infer that the Supper was intended to be strictly a church ordinance, and that its celebration was to be preceded by baptism and church membership. All of which is logical, but only an inference or deduction. The word does not say so. I do not say the inference is, not good. I simply say that the Scriptures do not say so in plain words. Honesty compels us to say just what are facts and what are inferences.

Some people infer that the record in Acts 20 was a celebration of the Supper, and that because

Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

First, there is no other program for Southern Baptists for the next five years.

Second, all money given for all denominational objects will be credited to this fund.

Third, all money sent in before Victory Week has been receipted for and already credited to the church sending it, hence we cannot receipt for it again and give the church credit again. To do so would be to count our money twice.

Fourth, all money to be credited to the 75 Million Fund should be sent to J. Benj. Lawrence, Cor. Secty., of the Convention Board, Jackson, Miss.

Fifth, individuals are to pay their subscriptions to the church treasurer and not to us. The church treasurer will remit to us.

Sixth, money given to objects not included in the causes fostered by the 75 Million Fund cannot be credited to subscriptions on the 75 Million Fund.

Seventh, we must raise one-fifth of our quota by the first of next May. The Southern Baptist Convention year closes with the first of May and by that time Mississippi should receive, and must receive, if we do our part, \$700,000 in cash, counting from the first of last May. We have already received about \$300,000. This means that we will have to receive \$100,000 a month from now until the first of May. Let every church proceed immediately to collect up one-fifth of its subscription and let every church treasurer send in amounts collected just as rapidly as possible.

Eighth, let the churches remember that they are to make to us a report, sending in the duplicate cards. We are checking these up in our office, adding up the amounts and listing and filing the cards for future reference. If you have not sent in your card, do so at once.

Ninth, record books and envelopes for the 75 Million Campaign Fund can be gotten from the Sunday School Board, Nashville, Tenn. We do not keep these in stock.

A Campaign of Enlistment

The 75 Million Campaign is not over, it is just beginning.

The Baptists of Mississippi have promised the Lord that they would put into the kingdom treasury subject to His check four million dollars in the next five years.

This they are going to do and more.

they broke bread on the first day of the week Christians should celebrate the Supper every Sunday. But we know that is only an inference: for the Scriptures say nothing about it. But it is a nice inference, and has deceived many. Inferences lie underneath all of the practices about which Christians differ so widely. If we could stick to the facts the differences would die.

Jesus said, "follow me," therefore we must; but when we have no plain statement of just what and how to do, What shall we follow? My answer is, follow His example. In one place He said, "I have given you an example, that we should do as I have done unto you." And Peter said of Christ's sufferings, "Christ suffered for us, leaving us an example, that we should follow His steps."

We follow His example in baptism. He nowhere says, "go down into the water," but He went down into it; and Philip and the eunuch both went down into it, therefore we go down into it. We follow the example of our Lord in many things where it is not said plainly just how to do, and it is certain that we cannot improve on His example. Paul followed His example and said "Be ye followers of me, even as I also am of Christ." Why not, then, follow Christ's example in the celebration of the Supper, since He has not said plainly just how to do? Why leave His example and go by inference in keeping the Supper and insist on following Him in baptism?

But the 75 Million Campaign has a wider outlook and a far more significant purpose than that that of simply providing for the finances of kingdom undertakings.

If all we get out of this campaign is four million dollars, then we cannot call it a success.

Its serious purpose, its ultimate aim is the enlistment of all of our people and all of our churches in the work of preaching the glad tidings of salvation to lost men and women throughout the whole world.

The time has come in the history of Baptists when they must take seriously the commands of Christ. If we have been commissioned by the Master to tell the whole world the story of God's love then it is time we were setting ourselves to the task. If sin is universal and death reigns upon all men because of sin; if there is a universal remedy for sin; if no man can be saved without the application of this universal sin-remedy; if Christ is that remedy and every one who accepts him is saved; if no one can accept him who has not heard of him, and if they cannot hear without a preacher and if they cannot preach except they be sent; if this universal sin-remedy has been committed to Baptists, then great, overwhelming, all absorbing is their world-responsibility, and the time has come for them to make this their first and superlative duty.

We would be untrue to Christ, to his people, and to a lost world if we did not keep on in the campaign until every church in the state had taken its place in the ranks of the Lord's anointed workers.

A Baptist Printing Plant

A man has offered to give five thousand to our board if we would put in a printing plant.

The board instructed the Executive Committee to investigate the matter and if it thought well of the undertaking of putting in a plant.

We are now paying \$240 per week to have the Baptist Record printed. We have in addition to this a large number of tracts and should print many more than we are printing. Then there are the minutes of the State Convention, the Minutes of the Woman's Missionary Union Convention, the catalogues of the four colleges which we now own, making all told a printing bill of something like \$20,000 per year. This does not take (Continued on Page Seven.)

Should we follow His example, we would celebrate the Supper once a year at the time the Jews keep the passover. He did that. Should we follow His example in the celebration, we would not invite any body whatever to eat with the body celebrating it. He never invited anybody. Should we follow His example, we would give it to all present at the celebration of it. He did that. Should those present follow the example of those at the first celebration, they would all partake of it. "They all drank of it."

These are the simple facts about the Supper, as given in the Scriptures. Jesus did not say of the celebration of the Supper, "follow my example;" but He gave us the example, and never gave us explicit instructions how to do in words. Why not, then quit inferring this or that and follow His example? We would then have uniformity in practice in the observance of the Supper, as we have in baptism; and that would end misunderstanding and confusion. Why are we told just when Jesus celebrated the Supper and just how He did, if He did not intend it as an example for us?? We do not have to infer what and how He did because that is given in the records of His deeds, but we have to infer that He wants us to do just as He did, because He said nothing about it. But is not His example the best thing that we can follow, in the absence of plain words how to do? Then let us follow Him.

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EDITORIAL.

PAUL A SECTARIAN

The word *sectarian* has an evil odor to most people and is held as a bludgeon by professedly liberal or topically orthodox or ecclesiastically strait-laced people when they wish to administer a knock-out blow to those who either differ from them or who insist upon adherence to truth rather than surrender convictions for the sake of conformity. It will thus be seen that it is used alike by the exceedingly liberal and by the exceedingly high church representative. By the first it is used to impose censure upon anyone who insists upon maintaining distinction between truth and error and putting a high value upon truth. By the second it is used to condemn as sectarian those who follow the truth even when it leads them outside the high ecclesiastical stockade.

Far be it from us to exalt the disposition to create separation and parties. The man who makes divisions simply to enjoy a little eminence or temporary leadership is a good man to let severely alone. Paul himself said, "A man who is a heretic (maker of divisions) after the second admonition reject. Divisions and sects cannot be justified on any point except love for and faithfulness to the truth of God."

But we started out to see what Paul says of himself as a sectarian. In his defense before Felix he has been charged with being "a ring-leader of the sect of the Nazarenes." He does not make denial of it, but says, "But this I confess unto thee that after the way which they call a sect, so serve I the God of our fathers, believing all things which are according to the law, and which are written in the prophets." Notice that Paul does not assume the responsibility of sectarianism, but he does not evade the charge nor repudiate the truth on which the charge is grounded. He denies the charge of insurrection against the government and of profaning the temple of God. But he accepts the statement as true that he is a Nazarene.

This he not only accepts but justifies on the ground that he believes "all things which are according to the law, and which are written in the prophets." If faithfulness to the truth of God makes him a sectarian he will be a sectarian. If this cuts him off from fellowship with his former coreligionists, if it makes schism or divisions among those who worship God and have a common Bible then it is willing to be called schismatic, though the responsibility for the division is with those who do not faithfully interpret the word of God or who do not faithfully follow it. Paul was a consistent Pharisee. His opponents were inconsistent. Nominally they professed to believe in the resurrection, but they rejected the fact of the resurrection. To Paul the Bible was all true; to be accepted at its face value and obeyed from the heart. It led him with hope and caused him to "exercise himself to have a conscience

void of offense toward God and men always." The average Pharisee had only a racial pride in his religion and no personal experience with God. When a man became a Christian, or "got religion" he became a sectarian in their view.

If a man's religion being genuine and his faith sincere make him singular and separate him from the formalist, he is likely to be called a sectarian. If he loves the truth and adheres to it, valuing it more than the favor of men, he is liable to be called a sectarian. If he will not surrender his convictions to pressure put upon him by others, but maintains his loyalty to the teaching of the word, he is sure to be judged a sectarian. In this case he can humbly count his condemnation his glory.

MISFIT CLOTHES.

A short while back there was a fad among the novelty loving public of having "womanless weddings." This scribe was never privileged to attend one and cannot describe them from experience, but the grotesqueness of the affair was its main attraction. Fat men were dressed as flower girls; six footers were adorned as brides and so on down the list. The incongruity was the point of interest.

Now this may do for a diversion but it is impossible as a habit or a regular business. This fact is what we want to stress here as an application and a partial interpretation of the word of Jesus in answer to the complaint that he did not conform to the customs of their religious leaders and the traditions of the elders. The Pharisees had several specific charges against him, all bearing on the same subject, lack of conformity. He ate with the Publicans and sinners; he did not require his disciples to fast; he did not observe the formality of washing his hands before eating; he did not keep the Sabbath according to their standard and custom.

In one of these matters they cited the example of his friend and forerunner, John the Baptist. They said, "The disciples of John the Baptist fast and make supplications; likewise also the disciples of the Pharisees; but thine eat and drink." To them this was as unthinkable as in China twenty years ago would be a man wearing trousers or going without a cue; or as the reverse of this will be in twenty years.

The reply of Jesus was: "Can ye make the children of the bridechamber fast while the bridegroom is with them. But the days will come; and when the bridegroom shall be taken away from them, then will they fast in those days." Then comes the saying about putting new wine into old wine skins, and putting a piece of new cloth on an old garment.

Broadly speaking Jesus says; we must have regard to the fitness of things. A thing may be proper in one circumstance which is not in another; may be suitable in one age and not in another; may be becoming in a child which would be out of place and offensive in a man; might be perfectly permissible in one stage of development which would be incongruous and injurious in another; might even be proper and right in one person, but wrong for another.

This is not to destroy the eternal distinctions of right and wrong, but to distinguish between conventionalities and righteousness, to make a difference between essential principles and mere rules and control by outward restraint, but a new life. It is not scruples about eating and drinking but righteousness and peace and joy in the Holy Ghost. It is not doing like somebody else, not like everybody else, but it is to be transformed by the renewing of your minds. It is not to be conformed but to be transformed. People must be allowed to grow up into Him and not stretched out into Him.

Jesus did not condemn fasting nor disparage it, but he did oppose "making" the children of the bride chamber fast. "Can ye make the sons of the bridechamber fast?" There are two things in his reply that must be gotten and kept in the mind. First, religious observances can not be

forced. Second, they must be not only personal but timely; that is the suitable expression of genuine inward experience at the moment.

You can't make a child good by boxing his ears and you can't make a true worshipper of God by imposing certain religious observances. This does not forbid bringing all proper instruction and spiritual influences to bear on others, for Jesus said: "Constrain them to come in;" but it does mean that these constraining influences must be on the will and the understanding. They must bring an intelligent and voluntary response, and must not be by force or such pressure as hinders the free action of the mind.

There is a nice point here, and it will take tact and deftness to do right and avoid the wrong. In dealing with unsaved people we must work to arouse their own wills to action and not overwhelm them with personal influence or pressure. So after one becomes a Christian he must live his own life under God; he must develop according to the example of Christ and the promptings of the spirit within. Much of our religiousness is man made, unhealthy, offensive to God and ineffective with men. We are simply doing as we are told, conforming to custom, doing the prescribed duties. There is too little freedom. Where the Spirit of the Lord is there is liberty, freedom to act out the divine impulse, unafraidness to be different from others. We are under judgment of men and have too little of the real fear of God.

The other things to be noticed is that people who have the real spirit of freedom will come at the proper time and in the proper way to do the right thing. Then will they fast, when the bridegroom is taken away from them. You do not need to "make" them fast. The Spirit which is in them will suit the action to the occasion. It is incongruous and grotesque to enforce periods of fasting or any religious days or ceremonials. There must be no procrustean beds in religion. A child cannot have a man's experience any more than he should wear a man's clothes; and to expect him to look like a full grown Christian or act in every way like a Christian of forty years is to put Tom Thumb into Goliath's boots.

It is announced that the committee appointed by the Georgia Convention has purchased Christian Index and that it henceforth will be operated as the property of the Convention. All the papers in the South are probably coming to be Convention owned. We have seen no statement as to who will be editor of the Index, but it will be hard to find a better one than Dr. Graham.

The following telegram just received from Rev. A. L. Aulick, Educational Secretary, Baptist Student Missionary Movement: "Remember Convention for Baptist Students of Mississippi. Hattiesburg, Miss., January 16-18. Speakers, Drs. W. B. Bagby, Brazil; J. R. Saunders, China; B. H. Dement, J. B. Lawrence, Robert J. Bateman, Chas. T. Ball, Mrs. A. L. Aulick and A. L. Aulick. Number student addresses. Interesting mission exhibit. Large delegation expected."

Dr. L. R. Scarborough, who has done an incomparable service to the denomination as Director General of the Campaign will return to Ft. Worth, Texas, where he can be addressed at Box 995. The denomination owes him a great debt and he will stand high in love and honor as he has stood high in service. May the Lord greatly lengthen his days, make him abound in grace and bless the work and the Seminary to which he is now giving his life.

We heard a Negro preacher say recently that the church collections among his people were suffering because the members were spending all their money for medical concoctions to straighten their hair. But, dear sister, don't laugh immoderately nor condemn too severely until you go to the drug store and find out how much our women are spending to color and disfigure their faces. It would help the 75 Million Campaign immensely if it had all that is wasted in this foolery.

COMPARATIVE VALUES IN CHURCH AND SUNDAY SCHOOL

The serious article of Dr. A. T. Robertson in a recent issue of the Biblical Recorder has attracted attention in various quarters, because it deals with the question, which is troubling many pastors and others, as to why the children and young people, sometimes older ones also, do not attend the church service after going to Sunday School. Dr. P. E. Burroughs, one of the Sunday School Secretaries makes a sensible response in a later issue of the same paper, in which he puts at least part of the blame on the sermon and the "order of service" which makes so little appeal to young people. There are always more ways than one of looking at a thing and we have got to look the whole question through and around.

We do not enter here into the general discussion of the question, nor do we propose to determine which service is more important. It is rather to call attention to the place and value of each in the making of a Christian life. We commonly speak of one as a preaching service and the other as a teaching service. There is a distinction with a difference. We sometimes speak of one as the Sunday school and the other as the church. Frankly we do not like this distinction and do not believe it is true. The Sunday school ought to be the church doing a special work, and it is when properly managed. Sometimes one is called the hour of instruction and the other the hour of worship. This is proper, for at one hour the emphasis is put on one phase and is changed at the other hour.

Every man or woman is disposed to magnify his own work and special office. Against this disposition Paul cautions when he says (Rom. 12:3) that no man is to think of himself more highly than he ought to think. The sentence that follows shows he has in mind the different kinds of Christian work in which we are engaged. We have different gifts and different tasks, but the work is one and there is one body. However each one is to give himself vigorously to his particular work: "he that teacheth to his teaching;" whether prophecy, to our prophesying; or ministry to our ministering; or exhorteth, to exhorting. Each has its or his place.

Now what is the value of attendance on the teaching service. Plainly that we may study together and learn from one another, specially from those qualified to teach, more about the word of God. What is the purpose and value of what is commonly called the church service? It is two fold. To induce a two fold response in the people who attend. The one is the response of will and the other the response of worship. The preaching is to produce immediate action. It must bring people to decision; not decision merely in that he accepts Jesus as Lord, but the will to incorporate into his life all the will of God. Specifically the will of God which is declared to him in the service or sermon. The sermon ought to fit some immediate need, involving improvement in morals, or the performance of some specific duty to others, some service rendered to others in need. The preaching is to get the hearer to do what he ought to do. The teaching is to get him to know what he ought to know.

The preaching is also to induce worship, that is to bring the soul face to face with God; to so reveal him in his holiness and power and wisdom and love that the heart responds with awe and homage. It does not seem that these two services were intended for separate classes of people, or that it would be appropriate or possible for one class to miss either service without suffering inestimable loss.

There is just as large a field in Sunday school for grown people and as great need as there is for young people. God is infinite and the knowledge of Him is inexhaustible. We have just begun to learn of him. The world is a school house and school days will run throughout eternity. There is no graduating from this school. All ought to go and continue to learn. The pity of it

is that so few actually study. On the other hand children need the preaching service as much as grown people to bring their minds to decisions, to the habit of deciding promptly, of willing to do the will of God. All the knowledge that one gets in all the departments of the Sunday school are worse than useless if the will is not practiced in accepting and reproducing the will of God. And the greatest truths of the Bible become profane and commonplace if the spirit of worship is not present with us and upon us. All the information in the catechisms is of no avail unless they are kindled with the fires of devotion and made to blaze in fervent emotion and worship as the word of God is preached in the power of the Holy Ghost sent down from heaven. Teaching may gather the wood and place it upon the altar; but preaching is the wind from heaven that blows the spark into flame. The man or child who lacks the inspiration which comes from preaching will never worship God nor do his will.

The amount which the Anti-Saloon League is asking for in Mississippi to enforce the prohibition law and extend its benefits is \$300,000.00. A meeting of the organizers was held in Jackson last Friday to crystallize sentiment and direct the energies of the workers. Speeches by Mrs. Lizzie George Henderson, Mrs. Covington, Drs. Crisler and Watkins and Gen. N. B. Forrest and others including Gov. Russell. This is a worthy and neccessary work, as there is no safety except in a perpetual offensive.

The Southern Baptist Education Association will hold its annual Conference in Nashville, Tenn., beginning January 29, 1920. The program for the Conference will be found in another column. I am requested by Dr. L. R. Scarborough to say that he has called a conference upon the 75 Million Campaign to meet January 28 at Nashville. To this conference he invites, among others, the college presidents that will be in attendance upon the Education Conference. It is, therefore, urged that the college men shall be in Nashville by 10 a. m. January 28."

Albert R. Bond, Secretary.

The Executive Committee of the Convention Board at its meeting in Jackson, December 30th, elected the following six brethren as general missionaries or enlistment men for the six divisions of the state. Rev. Bryan Simmons, with headquarters near Jackson; Rev. J. R. G. Hewlett, for the Northwest section; Rev. R. A. Kimbrough for the northeastern section; Rev. H. H. Webb for the east central; Rev. A. L. O'Bryant for the southeastern and Rev. N. R. Drummond for the southwestern section. These brethren have not at this time accepted the work, but it is hoped they will.

From the Florida Baptist Witness: "Last week Dr. Rogers wrote about Dr. Purser going from us. His reparture was a real bereavement to us all. He not only made himself useful in the great campaign, which it seems now was the best put over in any of the states in proportion, but he greatly endeared himself to the hundreds of thousands of people whom he met in the State, and especially to those of us who served with him, in official relations. Upon his departure Dr. Rogers gave him a small sized banquet to which the official families were invited. The supper was served at the Seminole, and proved to be a real love feast, notwithstanding the breaking up of the group, was a tearful occasion. Dr. Purser has the best wishes and prayers of all for his pastorate in Hazlehurst, Miss., whither he went from Jacksonville.

The Methodist Centenary Fund will provide \$400,000 for Negro schools in five annual payments. Half of this sum will go to Paine College, Augusta, Ga., the church's training school for colored teachers and preachers. The other half will go to schools owned by the Colored Methodist church. In addition to this Southern Methodists are assessed \$52,000 annually for school

and evangelistic work among Negroes. In conjunction with the colored church six institutes for preachers will be annually held, bishops and other leaders of the white and colored churches being on the various programs. The white church will meet traveling and all other expenses in excess of \$5 incurred by the preachers who enroll as students. It is hoped by this co-operative plan to reach a large percentage of the preaching force of the colored church.

Study causes. See what is producing results. That is the place to work. That is the sensible thing to do. A certain superintendent of an institution for insane was accustomed to put every new patient to the following test: confine him in a vat and turn a hydrant so that the water began to fill the vat. If the patient became alarmed and showed his fright by jumping up and down and screaming, he was declared hopelessly insane; on the other hand if he went to the hydrant and cut the water off there was a good prospect of recovery. He reasoned from cause to effect. Now according to this rule when a pastor or church knows that putting the Baptist Record into the homes of the members will develop every interest in the church, the one who goes and puts the paper there for that purpose proves himself a most sensible man or church. And as Samantha says, Vice versa and the same.

Dr. R. B. Gunter laid down his work as Secretary of the Education Commission and began his work as pastor of the churches at Carthage, Lena and Walnut Grove. It has been the cherished purpose of brother Gunter since his Seminary days to give his life to work in rural churches. These churches are in his native county and furnish one of the most promising fields in the state. He will probably preach to more people and baptize more people than if he were located in any city in the state. The opportunities for development in his field are immeasurable. We have worked side by side in the office with him for a long time, have, from its beginning, served on the Education Commission of which he is secretary, and with a thorough knowledge of him can say we have never known a truer man. He is a tireless, patient and wise worker, whose labors for education in Mississippi have never been surpassed by any man in the same length of time. Nobody will find any difficulty in trusting and loving him, nor any disappointment.

The following is a part of an article which Dr. V. I. Masters has in the Home and Foreign Fields: "Twelve Acres of Offices for Interchurch Movement" is the big heading of an article on page 21 of the New York Tribune of Tuesday, November 25, 1919. This article was kindly forwarded to us by a prominent Southern Baptist layman. The article sets forth that \$3,500,000 will be paid for the use of 475,000 square feet of space in the old Siegel-Cooper Building for ten years rent. In this immense structure, now known as the Greenhut Building, the Interchurch Movement will occupy the entire third, fourth, fifth, sixth and seventh floors and also the annex of the building. Off hand I would think all the religious denominations in America do not occupy more than twelve acres of office space for their administrative boards. But the new super-organization starts out with that much. This is enough space to contain 4,750 rooms ten feet square. If two persons occupy each room of that size it would provide office space for 9,500 workers. We will assume that one-half of these are secretaries and the other half helpers. In the language of the street, that is "some" office space. It will provide for quite a few workers. When we consider what these gentlemen have done before they do anything, there is small wonder that they are asking for five percent of the total income for benevolence and missions of all the denominations for which they have offered themselves as leaders. Note that they have rented the space for ten years! They expect to make a big and sustained fight for the control of evangelical religion in America. Let not Baptists forget that."

SOUTHERN BAPTIST EDUCATION ASSOCIATION MEETING IN NASHVILLE, JAN.

Feb. 1.

Purpose of the Conference

To arouse an unity Southern Baptist sentiment and conviction on the subject of denominational education and by mutual help to seek to standardize and to increase the efficiency of all our schools.

Monday Morning

- 9:00-9:10—Devotional Service led by Ryland Knight, D.D., Nashville, Tenn.
- 9:10-9:15—Appointment of Committees.
- 9:15-10:00—The President's Address: The Curriculum of the Christian College—its History and its Modification in the Era of Reconstruction—Rufus W. Weaver, Th. D., D. D., President of Mercer University, Macon, Ga. Discussion to be opened by Professor John L. Kesler, Vanderbilt University, Nashville, Tenn.
- 10:10-10:45—The Value of Christian Education for Denominational Expansion—C. B. Williams, Ph.D., D.D., President Howard College, Birmingham, Ala. Discussion to be opened by E. Godbold, Louisiana College, Pineville, La.
- 10:45-11:30—The Legal and Administrative Relations which Exist, or should Exist Between the Denomination as Organized and the Educational Institutions which the Denomination Fosters—J. W. Cammack, D.D., Richmond College, Richmond, Va. Discussion to be opened by J. A. Tolson, Ph.D., President Oklahoma Baptist University, Shawnee, Okla.

Afternoon

- 2:30-3:15—Existing Standardizing Agencies in the South and the Relation which Baptist Colleges and Secondary Schools Should Assume—Harry Clark, LL.D., University of Tennessee, Knoxville, Tenn.
- 3:15-4:00—The Salaries of Baptist College Professors—S. C. Garrison, Ph.D., George Peabody College for Teachers, Nashville, Tenn. Discussion to be opened by George J. Burritt, M.A., President of Tennessee College, Murfreesboro, Tenn.
- 4:00-4:45—The Operation of Dining Halls and Dormitories—J. Henry Burnett, Business Manager, Mercer University, Macon, Ga. Discussion to be opened by H. E. Watson, D.D., President, Union University, Jackson, Tenn.
- 4:45-5:30—The Need of a Uniform Financial system in Baptist Colleges and the Method by which it may be Secured—Chas. E. Dickens, D.D., Ouachita College, Arkadelphia, Ark. Discussion to be opened by T. V. Neal, D.D., Secretary of Christian Education, Dallas, Texas.

Evening

- 7:30-7:45—Devotional Service led by Dr. E. C. Dargatzis, D.D., LL.D., Nashville, Tenn.
- 7:45-8:30—How I Became Interested in Christian Education—J. H. Anderson, Knoxville, Tenn.
- 8:30-9:30—Our Christian Colleges Creating a New Social Order—W. J. McGlothlin, Ph.D., D.D., LL.D., President Furman University, Furman, S. C.

Tuesday Morning

- 9:00-9:10—Devotional Service led by Allen Fort, D.D., Nashville, Tenn.
- 9:10-9:30—Miscellaneous Business.
- 9:30-10:30—Typical Studies in the Bible for College Students—Charles Alexander McMurry, Ph.D., George Peabody College for Teachers, Nashville, Tenn. Discussion opened by A. J. Moseley, D.D., Cumberland College, Williamsburg, Va.
- 10:30-11:10—Fraternal Affairs in Baptist Colleges—F.

W. Boatwright, LL.D., President Richmond College, Richmond, Va. Discussion to be opened by W. L. Poate, LL.D., President Wake Forest College, Wake Forest, N. C.

- 11:10-11:50—The Literary Societies and the Southern Baptist Intercollegiate Debating Association—J. W. Provine, LL.D., President Mississippi College, Clinton, Miss. Discussion to be opened by Rufus W. Weaver, D.D., Macon, Ga., President of Mercer University.
- 11:50-12:30—Promoting, Controlling and Christianizing Athletics—E. W. Sikes, Coker College, Hartsville, S. C. Discussion to be opened by J. C. Dawson, LL.D., Howard College, Birmingham, Ala. Sectional Meeting of College for Women, 10:30-12:30—Paul V. Bomar, D.D., President Judson College, Marion, Ala., Presiding.
- 10:30-11:10—Gaining Recognition as Standard Colleges—J. H. Foster, D.D., President Bessie Tift College, Forsyth, Ga. Discussion to be opened by D. M. Ramsey, D.D., President Woman's College, Greenville, S. C.
- 11:10-11:50—The Fine Arts Department—C. E. Crosland, M.A., President Averett College, Danville, Va. Discussion to be opened by J. W. Conger, D.D., President Central College, Conway, Ark.
- 11:50-12:30—Community Life Problems: 1. Athletics. 2. Sororities. 3. Dress.—A. W. Van Hoose, LL.D., President Shorter College, Rome, Ga. Discussion to be opened by H. G. Noffsinger, M.A., President Virginia Interment College, Bristol, Va. Sectional Meeting of Junior and Secondary Schools—George F. Dasher, A.M., President Bethel College, Presiding. Program to be arranged.
- Afternoon
- 2:30-3:30—The Need of Suitable Texts in Giving Courses in the Bible and Other Religious Subjects—J. B. Tidwell, D.D., Baylor University, Waco, Tex. Discussion to be opened by W. J. McGlothlin, Ph.D., D.D., President Furman University, Furman, S. C.
- 3:20-4:00—The Modern Demand and Advent in Denominational Institutions of Definite Denominational Instruction, and Analysis both, as to Doctrine, Organization and Operation—F. H. Leavell, B.S., Mercer University, Macon, Ga. Discussion to be opened by P. E. Burroughs, D.D., Educational Secretary, Nashville, Tenn.
- 4:00-5:45—How Far Should Christian Colleges Go in Providing Special Training for Ministerial Students and Other Religious Workers?—B. H. DeMent, Th.D., D.D., President Baptist Bible Institute, New Orleans, La. Discussion to be opened by E. Y. Mullins, D.D., LL.D., President Southern Baptist Theological Seminary, Louisville, Ky.
- 4:45-5:30—Miscellaneous Business.
- Evening
- 7:30-7:45—Devotional Service led by W. M. Wood, D.D., Nashville, Tenn.
- 7:45-8:40—Development of the Rural School Property a Part of the Southern Baptist Educational Program.—Hon. C. H. Brough, LL.D., Governor of Arkansas.
- 8:40-9:30—The Mission of the Education Board—J. E. Dillard, D.D., Acting Secretary Education Board, Birmingham, Ala.
- Saturday Morning
- 9:00-9:15—Devotional Services led by I. J. Van

Ness, D.D., Corresponding Secretary, Sunday School Board, Nashville, Tenn.

- 9:15-10:00—Should the Education Board of the Southern Baptist Convention lead in publicity campaign for Christian Education in which all of our Institutions should share?—J. C. Hardy, LL.D., President Baylor College, Belton, Tex. Discussion to be opened by J. E. White, D.D., President Anderson College, Anderson, S. C.
- 10:05-10:55—College Discipline and Student Government—M. B. Adams, D.D., President Georgetown College, Georgetown, Ky. Discussion to be opened by Charles E. Brewer, LL.D., President Meredith College, Raleigh, N. C.
- 10:55-11:45—The Relation of Southern Baptist Colleges to the State System of Higher Education: a. Basis of Cooperation. b. Attitude toward Federal Aid to States. c. Should Baptist Schools and College have an Organic Connection Similar to That Which Unites the Various Schools of the State? d. Should Baptist Colleges have a Standardizing Agency of their own?—S. P. Brooks, President of Baylor University, Waco, Texas. Discussion to be opened by M. L. Brittain, LL.D., Superintendent Public Instruction, Atlanta, Ga.
- 11:45-12:30—The Campaign to Over-Come Adult Illiteracy in the South—M. L. Brittain, LL.D., Superintendent Public Instruction, Atlanta, Ga.

Afternoon

- 2:30-4:00—The Religious Life of the Student, The Chapel Services—J. L. Johnson, LL.D., President Woman's College, Hattiesburg, Miss. The Religious Life of the Student Body: The Extra-Denominational Organizations.—W. R. Cullom, Th.D., D.D., Wake Forest, N. C. The Religious Life of the Student Body: Should Church Attendance Be Compulsory?—C. Cottingham, M.A., President Louisiana College, Pineville, La.
- 4:00-5:00—1. Reports. 2. Nominations. 3. Resolutions. 4. Miscellaneous.
- Sunday Afternoon
- 3:00-4:00—The Southern Baptist Educational Program for the next Twenty-Five years—E. Y. Mullins, D.D., LL.D., President Southern Baptist Theological Seminary, Louisville, Ky.
- 4:00-4:45—How the 75 Million Campaign may be related to the Future Development of our Southern Baptist Institutions—L. R. Scarborough, D.D., LL.D., Director-General Baptist 75 Million Campaign.

SPECIAL COURSES AT BIBLE INSTITUTE

The special course of Bible study arranged for pastors and others who wish to take a definite course of study for three weeks ought to appeal strongly to all such persons. It will begin January 6, and continue through Jan. 27. Work will begin on Tuesday morning at 8:30 and continue each week to Saturday 1 p. m. This will allow time for any who wish to return to their churches and back again in due time for work.

Courses will be given in the Acts of the Apostles, Ezekiel and Daniel and Christian Doctrine. The regular courses will be open to those who may wish to avail themselves of such work.

The expenses are very light. There will be no tuition or room fees. A matriculation fee of \$1.00 will be charged; \$5.00 a week for board; and at

the rate of \$2.00 a month for fuel and lights. Each person is requested to bring bed cover and towels as the Bible Institute is not prepared to furnish these at this time.

This is a great opportunity for pastors. The request comes from Mississippi that such a school should be carried on and we confidently expect a great number from the state. Write me or the president. Any who expect to enter the regular classes can come at any time.

JOHN T. CHRISTIAN.

Baptist Bible Institute.

CLOSING THE SURVEY OF ITALY.

(J. F. Love, Cor. Sec'y.)

Our last article was written from Rome. This is written from Naples. We left Rome for the extreme south end of Italy Friday night, November 28th. During more than half of Saturday we were skirting the picturesque shore of the Mediterranean Sea. We had come out of the sorrows of the north into the vineyards, olive, fig and orange groves which add beauty and the air of prosperity to the naturally beautiful shore-line. About noon we passed Scilla and could see Caribdis across the historic Strait, and the memory of the orators whom we heard in our boyhood was revived.

In the afternoon we arrived at Reggio. (See Rhegium of the 28th Chapter of Acts.) Pastor Pugliese, some of his members, and some young men students whom he has attracted to him, met us at the station and gave us a hearty welcome. The town is rebuilding slowly after the awful earthquake some ten years ago, when 25,000 people perished, and a much larger number in Messina across the Strait. We were much pleased with what we saw of our work in Reggio. We have, as throughout Italy, inadequate quarters, but the pastor and people are making the best of the situation. A school with 300 students is conducted by one of the members of the church. Reggio is an educational center, and the pastor is showing himself adapted to work among young men. We have a good lot here and hope to build shortly.

In the afternoon of Sunday we crossed the Strait to Messina in Sicily in time for a service at the church in this city. A good and respectable audience greeted us, and although our visit was a brief one, we enjoyed it, and received hope for our cause in Sicily. We recrossed the Strait that night and caught train at Villa S. Giovanni for Naples.

Naples is the largest city in Italy. We are fortunate in having for pastor of our church here Signor Angeleri, a man of action, speaking ability, and attractive personality. He was a brave captain during the war. Our church has 134 members and sympathizers. The reception which was given us by the church's young people was highly enjoyed and showed unusual talent among those who took part in the program.

We have made the tourist short trip to Herculaneum and Pompeii, passing but not ascending Vesuvius. After all one had read and been told of Pompeii, it is still a wonder when he sees it for the first time. It is evident that in '59 this city at least had in it wealth, culture and *sin*. Such surprises as are found here in architectural and sculptural art, in frescoes and tiling. The plumbing and water system, the marble show counters, etc., seem so modern that one is compelled to recast his thinking both concerning that age and his own. The first century was not so rustic nor is the 20th so superior and advanced as we are inclined to think. There is more real art in single homes in Pompeii than whole cities of many times its size in America today. There is not a private estate in any Southern (U. S.) city which is adorned with such chiseled grace and beauty as home and gardens of Vetti in the Pompeii of nearly two thousand years ago. No Southern city has such a forum, theatre, or public baths as have been uncovered here.

We closed the Italian conference here today after two days of rich fellowship and serious deliberation. About 30 pastors, 13 of them ex-priests, have attended. We came to Naples praying that a profitable meeting might be held. We are gratified by what we have seen. We feel that we

known our Italian brethren better and love them more. They have entered with heartiness and intelligence into the Conference, and, unless our spiritual intuitions are at fault, a new day is about to break for our cause in this beautiful and wonderful land. Southern Baptists must do more than they have done for this strategic mission field, and if they will do it, the Italian brethren will prove the wisdom of such a course by greater zeal, a corresponding spirit of sacrifice and achievement. We should not longer suffer such men as God has given us for service here to make bricks without straw. Some of these men are among the first scholars, orator and writers of Italy, and with houses which will give an air of respectability to the Baptist cause, they are sure to get the ears of many of the influential citizens upon whom Romanism has lost its hold.

It is a genuine pleasure to see how Dr. D. G. Whittinghill is loved and trusted by the Italian brethren for whom he entertains a tender affection. Sound in faith and judgment, true in character and consecration, he is diligent and patient in his work. The large confidence which Southern Baptists have in him is not misplaced. He is a dependable man. The theological school over which he presides is making a great contribution to the cause of Christ in Italy, as is the publication house which he directs.

We sail from Tarranto Saturday night, Dec. 6, for Alexandria and Palestine. Our next letter will be from the Near East.

DEPARTMENT OF CONVENTION BOARD

(Continued from Page Three)

into account the more than sixty associational minutes printed every year, as well as a vast volume of printing done by the people of the state, some of which we could do.

We have our own building located in the very heart of the business section of Jackson. The attorney general tells that we will not have to pay taxes. There are Baptist printers in the state who would be glad to accept employment of our Board and who would give loyal and devoted service to the cause, feeling that they were doing missionary work.

I am just wondering if there are not a few big-hearted Baptists who believe in this thing and who are like the man mentioned above, willing to put a few thousand dollars into it.

I do not believe that money could be put into anything that would count for more in the kingdom work. Under proper management it could be made to pay a royal dividend. If this dividend were used on the Baptist Record, we could make the price of the paper \$1.00 a year, and I believe with a subscription price of \$1.00 that in a very few years every church could be induced to put the Record into the homes of its membership. There is absolutely nothing that would mean as much as this.

There are insignificant sects with practically no church organization which are rapidly growing simply through the distribution of literature. Pastor Russell gathered followers by the thousands through the printed page. Every kind of propaganda resorts to the printing press as the chief means of spreading its stennets. Shall we not be as wise as they?

We should make ourselves ready for the greatest campaign of publicity we have ever waged. We may have to fight for our existence. The Inter-Church World Movement, the Federal Churches Movement, the Union propaganda and other undermining influences are beginning their attack. We must proclaim our faith if we would live. With a printing plant of our own we are independent. Shall we put in one as a part of our mission work?

Pastor W. H. Barrett was given a pleasant surprise just before Christmas by his church at Collins. The members called him up and presented him with more things than he could carry away. It was the time of year for eats and they came. Santa Claus could not be better to him. Not stopping with this, the church proceeded to give him a substantial increase in salary. Congratulations.

Dr. J. B. Phillips, recently pastor in Chattanooga, is conducting a chain of Bible conferences. The first, The Macon Bible Conference, will convene at Macon, Ga., January 4th through the 18th. The speakers for this conference will be: Dr. A. C. Dixon, Dr. R. A. Torrey, Dr. William Evans, Dr. Charles A. Blanchard, Dr. James M. Gray, Dr. B. B. Sutcliffe and Dr. W. M. Tidwell. The music will be in charge of Mr. William Young, who directs the music in all of Dr. Evans' meetings throughout the country. For information as to entertainment address Rev. T. W. Calloway the local director at Macon, Ga.

It is said that two or three hundred years ago it was not uncommon for people to make coarse jokes at the expense of a man suffering with dropsy, and thus add to his discomfort as he passed. There has been a degree of improvement in this matter. It may be that in two or three hundred more years that people will not turn and stare at a cripple or deformed man when he passes, much to his embarrassment; or that they will not ha ha when one slips on a banana peel.

In some quarters efforts are being made to change the ratio of distributing the money that was subscribed in the campaign. To our minds this is an impossible thing from the moral point of view. No body of men has any right to change the objects or the amount which is to be given to each one. Public announcement was made as to what objects would share in the distribution and the percentage of each. The people gave their money for these things and in this ratio. We are sure that their gifts will be properly safeguarded and used just as they intended.

Dr. J. R. Hobbs of First Church, Birmingham writes that increasing the pastor's salary is not the best thing the church has done recently. With a quota of \$50,000 the church raised \$100,000, and will probably make it \$10,000 more. Probably nearly 95 percent of the church will subscribe. On Victory Sunday fourteen people joined the church, and the largest congregation was present ever seen at a regular service. The membership is less than 700, but the future looks brighter than for many years. Sunday school is growing and the church will install a \$175,000 pipe organ.

It is said that Mississippi is one of only eight states which make no provision for state training and custody of the feeble minded; and that feeble minded females bear an average of ten children. For these reasons, among others the Mississippi Society for Mental Hygiene is advocating a state appropriation to care for them. It is estimated that the work of courts, jails and penitentiaries could be reduced at least 20 percent, and that one third of the people on poor farms are feebleminded. The moral condition of some of the poor farms are said to be deplorable. To correct these conditions and prevent the increase of the incompetent is the purpose of a bill to be drafted in the next legislature.

Brother S. R. Young of Pattison has been elected chaplain of the state penitentiary. He has grace and wisdom to fit him for this important task.

The Baptists attending the State Training Conference of the Interchurch World Movement in Topeka, Dec. 1-3 protested against what they regard as a violation of the letter and spirit of the agreement of conditions upon which Northern Baptists agreed to cooperate. They cite specifically the recommendations of the movement now being sent out for the elimination of churches of different denominations in a given community and the joining of all Christians into one church. We doubt if there is a violation of conditions actually agreed upon but we think some good Baptists have been badly hoodwinked. They have shut their eyes and swallowed something they didn't know what.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton
 Vice Presidents—Mrs. James A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.
 Other Members—Committee—Messdames A. H. Longino, P. B. Jones, McDonald Watkins, Rhoda Snooks, L. M. H. Jones, Miss Nell V. Bullock.
 Corresponding Secretary—Miss M. M. Lackey.
 Young Peoples' Secretary and Recording Secretary—Miss Fannie Traylor.
 College Correspondence—Miss Mary Ratliff, Raymond.
 Training School Teacher—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Treasurer—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.
 Editor W. M. U. News—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

AUXILIARY PROGRAMS

Many reports from leaders of our young people for help along the line of program making come to our office. We have decided to give one program for each auxiliary once a month on this page of the Record.

These programs are not designed to take the place of Royal Service and Home and Foreign Fields programs, but only to help the leader who does not find ample material for the month in the above mentioned magazines.

It is our desire to help our young people's work in every way possible.

Y. W. U. Program for January
Planning for the New Year

Hymn: "We Praise Thee O God."
 Devotional: Genesis 1st Chapter.
 Hymn: "Jesus My Cross Have Taken."
 Talk: The Phases of State Mission in Which I Am Most Interested.
 Prayer for our State Work.
 Talk: The Phases of Home Missions in Which I Am Most Interested.
 Prayer for our Home Land.
 Hymn: American.
 Talk: The Phases of Foreign Missions in Which I Am Most Interested.
 Prayer for our Foreign Missionaries and their Special Charges.
 Closing Solo: "I Go Where You Want Me to Go, Dear Lord."

Programs for G. A.'s and R. A.'s

Subject: Make Ready for the New Year
 Song: "Onward Christian Soldiers."
 Scripture Reading: Eph. 6:11-20.
 Prayer that He will help us to grow strong.
 Story of David and Goliath (told).
 Talk: The Giants about us, viz., temptations, bad companions.

The Giants Within Us, viz., anger, ignorance, laziness, impatience, etc. (Lead the boys and girls out in a free discussion of these topics.)

Song: "Yield Not to Temptation."

Story: "The Lord Will Provide." Found in January number of Home and Foreign Fields, page 39.

Ask each member to suggest something they can do during the year.

Song: "Be a Hero."

Sentence Prayer.

Sunbeam Program

Subject: Home Missions

Song: Loyalty to Christ.

Scripture Reading: Ps. 95:1-7.

Memory verse: Acts 1:8, beginning with "and ye shall" etc.

Song: "Help Somebody Today."

(Suggestion: Divide the Sunbeam Band into groups naming the groups for the different phases of Home Mission Work, such as Homeless Churches, Mountain Schools, Foreigners, Indians, Negroes, and Evangelism. Choose a captain for each group. Let the president of the band represent the parent of Home Missions and these various group of children on Home Missions. Each group having a pledge with name written on it in large letters and if possible a picture representing the name, based on it.)

Leader: We are glad to have the mother (or father) of Home Missions and a large number of her children with us today. We have learned heretofore that our Home Mission Board is to get

\$12,000,000 of the \$75,000,000 raised. Now this family will tell us something of the work they are to do.

Pres. or parent: Our Home Mission Headquarters are at Atlanta, Ga., but I want the children to tell you where they live.

Captains of all groups: We live in all the Southern States, Cuba and Panama. (Have the map given in previous Royal Service program before children.)

Pres.: Who is Corresponding Secretary of Home Mission Board?

All Capts.: Dr. B. D. Gray.

Pres.: Who is superintendent of Church Building Loan Fund?

Captain of Homeless Churches: Dr. L. B. Warren.

Pres.: Have we many churches without homes?

Capt. of Homeless Churches: Yes, as many as 4,000.

Pres.: Have we any in Mississippi?

Capt. of Homeless Churches: Yes, about 400.

Pres.: Who can tell me who is Superintendent of Mountain Schools?

Capt. of Mountain Schools: Dr. A. E. Brown, Asheville, N. C.

Pres.: How many mountain schools have we?

Capt. of Mt. Schools: 34.

Pres.: Have we any in Mississippi?

Capt. of Mt. Schools: No, but Jesus said, "Go and teach every creature," so we want to help teach the mountain children.

Pres.: Who is Superintendent of the Evangelistic Department?

Capt. of Evangelism: Dr. W. W. Hamilton.

Pres.: What is the business of this department?

Capt. of Evangelism: To lead the 22,000,000 people in the South, who are not Christians, to Christ.

Pres.: Are all the people that we work with white?

Capt. of Foreigners, Indians and Negroes: No indeed, some are black, some red, and some yellow.

Pres.: Why do we try to save them?

Capt. of F. N. & I.: Because Jesus said: "Go ye into the world and preach the Gospel to every creature."—Black, white, red, yellow and brown.

Pres.: This is not all of our work but we will come again sometime.

All sing: "Bring Them In."

Please Read to Your Society, Then Read the Note
 Down Below, Taken from Home
 and Foreign Fields

Baptist Building, Jackson, Miss.

Dec. 31, 1919.

My Dear Sister: This splendid year in our history is drawing to a close. I trust it has left us all planning for greater things in the coming year. I trust it is a prospective and not a retrospective view that we are taking.

As we plan for the upbuilding of the kingdom, there are some questions that arise, as results of the Great Campaign. Here are some of them; here are also answers to these same:

Q. How shall our W. M. U. make reports from now on?

A. Just as we have always made them, at the end of each quarter. In these reports we will give whatever of Home Uses and of Personal Service we have accomplished. We will ALSO report ONE-FIFTH our church has given to the seven benevolences named in the Campaign Fund during this quarter.

Q. How may we find out what one-fifth of the benevolences are?

A. Have your secretary secure from the church treasurer the full sum; then write one-fifth of this on your report.

Q. Shall we have special offerings during our Week of Prayer?

A. Yes, or at least allow the opportunity for giving. Remember that when we meet and earnestly pray for any special cause, we will have a desire to help that cause.

Q. Will this special offering count on our Campaign pledge?

A. Yes, on our church pledge, but not on our

individual pledges.

Q. Since all our funds for benevolences are included in the Campaign pledges and are given through the church, what is there now left for societies to do?

A. More, far more than they ever had to do before, since societies were first organized.

1. Preparation for each meeting as if it were the last meeting we should ever hold. That means the very best, the most interesting program that can possibly be gotten up. This is one thing could keep program committees busy every day in the week and every week in the year.

2. Information Mission Study Classes made up of every woman, young woman and child in the congregation. This should keep the Mission Study Committee constantly occupied.

3. Enlisting every woman, young woman and child in one of the organizations. This Enrollment Committee should be constantly on the alert.

4. Stewardship should be so continually pressed that every church member would come to realize the blessings of being more than tithers. The Stewardship Committee should be composed of members from each Auxiliary as well as the Mother Society.

5. Intercession.

Every member of the W. M. U. should be on some committee.

Let us see to it that the New Years finds us ready to do our part.

Lovingly yours,
 M. M. LACKEY, Secy.

The women have come into their own. Their plea for organization and systematic giving has been vindicated. Forced through necessity in past years to become largely a collection agency for missionary funds, they now find themselves released for their greatest and most fundamental work—that of missionary education and inspiration. Their financial responsibility is at the same time in nowise lessened, the new plan of collections only making it far easier for them to reach the women and girls, and the children of Sunbeam age, with effective stimulation to systematic and proportionate giving.

The Argentine

Indications are that the Argentine woman is beginning to come into her own. At present there are two strong organizations, not to be classed among the Catholic charity societies, which are working for the uplift and progress of women. There is also a body of women that is working for fair labor conditions. Now is the time for Christian women to show their strength and spirit which should characterize an essentially Christian organization. As a general rule, the women's societies in our churches are exceedingly democratic, the missionaries striving to place responsibilities upon the native women as much as possible. In Rosario the societies of the different churches unite periodically for inspiration and discussion of methods. They are a brave group. Here in Buenos Aires, where distances are great and life strenuous, we have not learned to come together but none the less are working for personal growth, church aid and missions. In the smaller towns the women are, as elsewhere, the life of the churches.

MRS. S. M. SOWELL.

The publisher's price on Peloubets Notes and Tarbells Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Emphasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

Brother S. W. Rogers is happily located at Noxapater, serving also Union and Liberty churches in Neshoba county. The churches gave him and his wife a cordial reception and obeyed the injunction of Paul, "Let him that is taught in the word share with him that teaches in all good things," especially about Christmas time. His churches practically doubled their quota in the campaign.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

BACK AGAIN

After five months with the 75 Million Campaign work, cut loose entirely from B. Y. P. U. work, I am glad to get back again on the old job and shall delight to hear from the unions again. The campaign work was pleasant and profitable as well for me, for I had a chance to see the result of training first hand and on a large scale. The churches that have been fostering the B. Y. P. U. work went over the top in easy fashion, and on the other hand the churches that had had no training service for their membership had a hard fight to win out. Of course, there were a few exceptions. It was a glorious work although we won in our objective, we felt the need sorely of a trained leadership and not only that but a trained host of followers, and so it is with a new vision of a greater desire for service that I reenter the B. Y. P. U. field of labor with a greater desire that every Baptist church shall have a service such as the B. Y. P. U. is that undeveloped membership may be strengthened and enlisted through "knowledge" which is the only sure enlistment.

I shall expect the hearty cooperation of the churches as we shall work together through this new year 1920.

AUBER J. WILDS,
State B. Y. P. U. Secty.
Oxford, Miss.

1920 BE'S

Be Ashamed—

To be less than A-1.

Not to report every quarter.

Not to have 100% Bible readers.

To use the quarterly in the weekly meetings.

To let some other B. Y. P. U. get the state banner.

Not to send delegates to the convention in March.

To quit when you start uphill.

To lose courage when the way looks dark.

To let the year pass without your having organized at least one other union.

Study course week Feb. 22-29.

State S. S. and B. Y. P. U. Convention March 16-18.

The first two reports sent in for the last quarter were A-1. The first one a senior union, Berry B. Y. P. U., of Clinton, and the other a junior union, Oxford.

Report blanks have gone out to all the B. Y. P. U.'s of which we have a record. Did you get one? Send it in. It doesn't matter if you are not A-1, send in anyway, maybe we can help you to solve your problems and help you strengthen your weak places.

Report notice above, READ IT!

A letter from Mrs. May, of Port Gibson, tells of the Junior B. Y. P. U. there having come to the age of a Senior union and therefore at the beginning of this year will be classed as

a Senior union. Here is a church that although they have no pastor, are going on with the training service. Why not? So much more the need, that there is the kind of a church a pastor would like to come to, one that isn't willing to die.

The mail just in brings two other A-1 unions, a senior and a junior, First Church Vicksburg Seniors, and Aberdeen Juniors. We will have next week the list of A-1's for the year.

SARDIS

A good report from Sardis union is in and a letter in part is "We went out one Sunday afternoon and sang for a shut in. She was delighted and asked that we come again. We sent out some Christmas baskets to the poor of our town, and are planning now to send a Chinese boy or girl to school one year. We helped organize a union at Union church."

That sounds like somebody is doing "other work" and after all that is what the B. Y. P. U. is for.

WORTHY OF MENTION

In the quarterly for this quarter the lesson for Feb. 15th there is a form to be filled in by any who have made the decision for special service, such as missionaries, B. Y. P. U. field workers, etc., and before Jan. 1st, at least twenty-five of these forms have been made out and mailed in to the S. S. board. How the Lord is working in the hearts of His young people. The thought of taking this old world for the Lord is dominating the minds of our people and it looks like it might be possible for His Kingdom to come in this generation. The lesson for Feb. 15th is "Stewardship of Life" and therefore the form mentioned is in strict keeping with the lesson.

Study course week Feb. 22-29.

S. S. and B. Y. P. U. Convention March 16-18.

Somebody asked where is the convention to be this year? The answer is that we are going to Newton 700 strong.

The first song that has been written for the convention is put to the tune of "Count your blessings." One suggestion in it is that we are going to Newton 700 strong. We will give you the words next week perhaps, if you will promise to sing it into the souls of all the members of your union.

Our Study Course week has been changed from the second week in February to Feb. 22-29 because we have two new study course books being printed and wanted to give all the margin possible so that we would be sure to have them ready. One of these books is for the Senior B. Y. P. U., the other for the Junior B. Y. P. U. We will have more to say about these at another time, but the Juniors will be very glad to have a book that they

can take besides the Senior Manual, so let's get them ready for it.

WISHES

Last Sunday at the meeting of the Junior B. Y. P. U. at Oxford, Mrs. Wilds, the leader, drew a diagram on the blackboard and asked the Juniors to make some wishes for the union for the year. "That we might organize some other unions," "That we may have better programs," "That we may all do the Daily Bible Readings," "That we may have more parties," "That we may get more members," "That we may learn to pray." All of these wishes were original, and after they were made the union discussed "How they might make the wishes come true." The last wish was put into practice and the closing prayer was sentence prayers, participated in by some who had never before prayed in public.

That the post-war prosperity of colleges is not confined to academic institutions is shown by the rapid expansion of The Moody Bible Institute of Chicago, which has been forced into the real estate market to rent additional apartments to house its growing student body. The thirteen buildings owned by the institute have proven entirely inadequate to care for the increased enrollment, and half a dozen other buildings are under lease for dormitories and class rooms. The combined enrollment of the day and evening classes in the school year of 1918-1919 was 2,183. The Correspondence Department in the same period supplied instruction by mail to 6,548 persons, bringing the total number of enrollments in this department since its organization above 17,000. Sixty-two students of the fall term class of 1919 were graduated December 18, 1919. Many of these will go to foreign mission fields.

BURRIS-GORDON

Prof. Hugh C. Burris and Miss Edna Earl Gordon were quietly married Friday afternoon Dec. 26th, at the pastor's home at Mars Hill, Rev. D. I. Young officiating.

Prof. Burris is one of Amite County's leading young men, a strong Christian character, a graduate of Mississippi College and now principal of Mars Hill High School. Miss Gordon is a trained nurse and a most beautiful and accomplished young lady. We wish them a long happy life together.

Hearing a crash of glassware one morning, Mrs. Blank called to her maid in the adjoining room, "Norah, what on earth are you doing?" "I am doin' nothin', mum," replied Norah, "it's done."

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents worth of "More Eggs" and you will be amazed and delighted with results.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

Grandma Used Sage Tea To Darken Her Hair

She Mixed Sulphur with it to Restore Color, Gloss, Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

TETTERINE

Complexion Worries Ends

Healing, Antiseptic, Soothing, Fragrant.

60c at your druggists or from
SHUPTRINE CO., SAVANNAH, GA.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1226 Park Square, Sedalia, Mo.

Electric Vitalizer

Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles. Marked Price \$5.00. Now at low factory price \$1.50. Postpaid. Dr. Frank M. Welch, Atlanta, Ga.

ITCH!

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

BUIS'S SEEDS

BUIS'S GARDEN GUIDE FREE. Tells how to make a kitchen garden supply your table and reduce "high cost of living." Send today—140 pages of expert advice. Special booklet of Vegetable and Flower Collections included. Free Flower Seeds with order of 50 cents and over. Robert Buis Co., Dept. R. L., Philadelphia, Pa.

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.

PROHIBITION ENFORCEMENT

There is a real need of awakening the people of this State to the necessity of enforcing the Prohibition Laws. The Government has stated that the enforcement of the National Prohibition Act is up to the states themselves, the fund that has been appropriated by Congress for this purpose having been exhausted.

The "National Saloon League" will start a campaign to raise \$25,000,000 to assist in law enforcement and ultimate World Wide Prohibition. This campaign starts January 16th, 1920. Mississippi is expected to raise its quota of this fund and the State is now being organized in preparation for this "Drive." Committees composed of the most prominent men and women in each county are organizing preparing to raise the quota assigned to the counties.

Many of our people do not realize the necessity for this work, thinking that as we have constitutional prohibition that the liquor traffic is definitely killed. This is a great mistake and unless the people are awakened to the danger there is a strong possibility that the National Prohibition Act will be repealed and many of existing state laws annulled.

The liquor interest have a fund of over \$1,000,000 for this purpose and are working night and day to defeat prohibition. While Mississippi would be "bone dry" even if the National Prohibition Act was annulled, you can readily understand just what it would mean for us to have Louisiana "wet" and our state flooded with liquor from New Orleans, Monroe and other points. This has been the custom in the past.

No class of men in the world has as much influence as the ministers of the gospel. I appeal to you that your sermon on January 4th may be on "Law Enforcement" and the importance of our "Drive" for funds, so that the liquor traffic may be eliminated for good and all. The request has been made to every pastor in the South, that on January 4th his sermon be on this subject.

Mississippi was the first state to pass the Constitutional Prohibition amendment and I am sure that our ministers will respond to this appeal and assist us in making Mississippi the first state to raise its quota.

Yours very truly,

B. KORREST,
State Director.

NEAR EAST RELIEF

Armenia's needs are still before us as the most tragic picture of the world's history. The martyrdoms of the Christian era down to 1914 did not equal in number the long line of those who laid down their lives for the Christian faith in the Near East in the deportation and slaughter that marked the oppression of this subject nation under the heel of the Turk guided by the ingenious cruelty of Germany.

The Christian world has been stirred with sympathy for the Near East and upon America rests the burden of responsibility of relieving the survivors of this deadly slaughter. "Near East Relief" formerly known as "The American Committee for Armenian and Syrian Relief" has been for One."

incorporated by act of Congress to serve as the agent to collect and distribute relief for those who are now looking to America for life and hope.

The Sunday Schools of the churches of the Southern Baptist Convention last year contributed approximately \$24,000 for this work. The committee is asking our schools for not less than \$50,000 this year. The Sunday school Board has enthusiastically endorsed this appeal. The schools of our churches have been requested to take this matter to their hearts and make contribution for this work at the Christmas season or as early thereafter as possible. Our schools have been supplied with samples of literature and plans of presenting the work are already in the hands of our people. When all the church schools of North America are cooperating in so worthy a cause it is to be hoped that our schools will not fail.

Herbert Hoover says that if America does its best it is possible to save 500,000 out of the 750,000 people now in the Caucasus. This means that we may look for the death of about 200,000 from starvation before the next harvest, but it need not be more than 200,000 if America will do its best. This is the gigantic task of Near East Relief and our people must do their utmost to make the work successful.

The director of laboratories of the Vicksburg Sanitarium will take a few pupils for training as laboratory technicians. Exceptional opportunity to secure best training in Bacteriology, Physiological Chemistry and all classes of blood examinations. Young men or women interested may secure particulars of Dr. L. S. Lippincott, Director of Laboratories, Vicksburg Sanitarium, Vicksburg, Miss.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

119 EGGS
INSTEAD OF 7

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO

"THE SANITARY" Individual Communion CUPS
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.
Sanitary Communion Outfit Co.,
St. Rochester, N. Y.

Relief from
Malaria

This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.
The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manassquan, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

Miller's Antiseptic Oil, Known as

Snake Oil

HAS BROUGHT RELIEF TO THOUSANDS OF SUFFERERS

And what it has done for others, it will do for you. Don't continue to suffer with rheumatism, neuralgia, stiff and sore muscles, cold in the chest, croup, coughs and kindred aches and pains. Ask your druggist for a bottle of Miller's Antiseptic Oil (known as Snake Oil), use according to directions and know what it means to be free of pain.

Miller's Antiseptic Oil (known as Snake Oil) is powerful and penetrating, yet will not harm the most delicate skin. In 30c, 60c and \$1.00 bottles. Ask for and insist upon the genuine Miller's Antiseptic Oil (known as Snake Oil). Your money back if it doesn't do what we claim. For sale by all good druggists.

FREE TO

Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

LET ME PROVE THIS FREE

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

FREE PILE REMEDY.

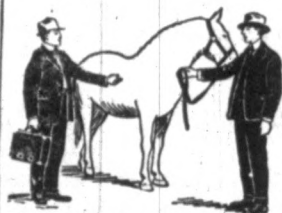
E. R. Page,
430-F Page Bldg., Marshall, Mich.

Please send free trial of your method to:

Don't Drug Kidneys
Rub Backache Away

Instant relief! Rub pain, soreness and stiffness from your back with
"St. Jacobs Liniment."

Kidneys cause backache? No! They have no nerves, therefore can not be caused by lumbago, sciatica or a cause pain. Listen! Your backache strain, and the quickest relief is soothing, penetrating "St. Jacob's Liniment." Rub it right on the ache or tender spot, and instantly the pain, soreness, stiffness and lameness disappears. Don't stay crippled! Get a small trial bottle of "St. Jacob's Liniment" from your druggist and limber up. A moment after it is applied you'll wonder what became of the backache, sciatica or lumbago pain. "St. Jacob's Liniment" stops any pain at once. It is harmless and doesn't burn or discolor the skin. It's the only application to rub on a weak, lame or painful back, or for lumbago, sciatica, neuralgia, rheumatism, sprains or a strain.



Would You Lend Your
HORSE
to a Stranger to Test the
Effect of Some
New Drug?

Think of this if offered substitutes and imitations instead of

Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name **BLACKMAN**.

BLACKMAN STOCK

O., Chattanooga, Tennessee



THE SOUTHERN BAPTIST SEMINARY

Announcement was made Wednesday of this week that the State Board of Missions of the Baptist church has appropriated the sum of \$110,000 "as a nucleus of a \$1,000,000 fund to erect buildings for the Southern Baptist Theological Seminary on the Brownsboro road."

So far as we are informed the Baptists have never gone outside, or far inside, of their own denomination in an effort to raise funds for the great institution of learning that has for many years been conducted in Louisville, but there are many who are not affiliated with that church who would be willing to help in raising the money necessary to build a new plant for the Theological Seminary. The grounds owned by the seminary on the Brownsboro road are sufficient to contain buildings corresponding to the importance of the institution. It may be that the buildings can be erected for \$1,000,000, but if more is needed it should be raised, for the Southern Baptist Seminary is not only the first educational institution of the Baptist church, but it is one of the most important institutions for theological instruction in the world.

Louisville is deeply interested in the Southern Baptist Theological Seminary. When we think of this institution we think of the great men who have served in its faculty—Manly and Broadus and Whitsitt and, in more recent years, Dr. Mullins,

intellectually the peer of any that have gone before, and, in powers of organization, the ablest of all. But we do not, perhaps, think as much as we should of the great work that has been done and is being done by the young men who go out from this seminary to engage in religious and educational pursuits the country over. The Baptists have a faculty for taking care of themselves, and it may be that they prefer to raise their own money for their new plant, but, if it is possible that others can help, we are sure that there will be many volunteers, of whom the Evening Post will not be the last to offer.—Louisville Evening Post.

SUCCESS OF 75 MILLION CAMPAIGN

The wonderful organization was the greatest thing that ever came to the South.

The leadership was sublime.

The spirit of cooperation passed all human understanding.

But the success yet depends on the pledges being carried out and others being enlisted.

To get this done we need in every county or at least in every association, a good tactful, spiritual, and competent man who will visit at least one church each day do personal work and hold a service of some kind in every home and church that he can, have at least three services on Sunday. I know he can do this for I have tried it. He can enlist others and

collect enough, that otherwise will not be collected, to more than pay his salary. He can arrange some kind of service for almost every church every Sunday, besides the great evangelistic work he can do. He should make a report at the end of each quarter before he gets his pay. His equipment should be a good horse and buggy, or a Ford car, a Bible, song book, and a baptizing robe. If we will show the country churches as well as the town and city churches that we love all of them and are willing to serve them they will do the rest.

G. H. BOONE.

Sure Relief



BELL-ANS
FOR INDIGESTION
25 CENTS
6 BELL-ANS
Hot water
Sure Relief

NEW SONG BOOKS

Evangelists and Churches Attention.

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased. E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" writes J. C. Hoff of Indiana.

This wonderful new egg producer has made thousands of dollars profit for poultry raisers all over the U. S. Now is the time to increase your egg supply when eggs are selling at \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2911 Le Moyne Bldg., Chicago, for small box of our Special Offer or \$2.00 for large box containing three times the quantity of the \$1.00 size—a full season's supply. We guarantee to return your money if not satisfied. Enter our FREE \$5,000.00 egg-laying contest; full particulars in each box of "TWO for ONE."

Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

Sunday School Helps

For 1920

The following will be sent postpaid

Peloubets Notes - - - \$1.50

Tarbell Guide - - - \$1.50

Arnolds Practical Commentary - .80

H. C. Moore's Points for Emphasis .35

ORDER FROM

Baptist Record

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Jackson, Mississippi

East Miss Department

B. R. L. IRELAND,
Philadelphia, Mississippi

NOTES AND COMMENTS

The Christmas season has come and gone, so let us settle down for another great year's work.

Rev. C. E. Hendrick has located at Philadelphia. He was recently employed for full time by the State Mission Board as Kingdom worker among the churches in this part of the state.

It is reported that Rev. Walton L. Jones, of near Union, will go to Arkansas to live in the near future.

Pearl Valley church, Neshoba county, has an all-day prayer and preaching service each Christmas day.

DIED—Brother Gordon Cooper of Union, died December 18th. He was deacon of the Union Baptist church. He was 63 years old. He leaves a wife and a number of children to mourn his going. The writer assisted by his pastor, Rev. I. A. Halley, officiated at his burial. A good man gone.

I have just read Dr. McConnell's little book, "The Season's Daughter." It is a fine exposition of the question of finances from the Bible view. Read it.

MARRIED—December 28th, Mr. Floyd Rivers and Miss Annie Walton were married. They are popular young people of Neshoba. The writer officiated.

Neshoba county has not reached its quota in the 75 Million Campaign, but the churches are still lining up and the prospects are that the quota will finally be reached. Organizer J. S. Hughes is to keep working at the job.

There are quite a number of promising young ministers in Clarke Memorial College who may be had for pastoral and supply work. Many of them are real good preachers. It will help them and they will help you if you will let them become your way. Write President Halley if you need a preacher.

A meeting of the pastors of Winston and Neshoba counties has been called at Philadelphia on January 14. The purpose is to confer with and arrange the work of the newly appointed Mission worker for these counties, Elder C. Hendrick.

Assisted by Elders E. Lightsey the writer ordained the deacons at Oakland last Sunday. They were Brethren J. B. Gibbons and E. L. Gilbert, two good men.

Little Rock, Miss. church is looking for a pastor for this year. W. M. White is chairman of the committee.

DIED—Marion F. Aswell, the three-year-old baby girl of Bro. Fred Nichols of Conehatta, died December 29, 1919 of diphtheria. She was a sweet little child. Her mother died one year ago. May the Lord comfort the bereaved ones.

Eld. T. J. Miller of Bay Springs, has been in poor health for some time, but we are glad to learn that he is somewhat improved. We trust that he will soon be strong again, for he is one of our strong pastors.

I am reading Geo. W. McDaniels new book, "The People Called Baptists." If you want to know a

something about these people called Baptists read this book.

Dr. I. A. Halley, of Union, has given up the work there but will be kept busy by nearby churches. He is too good a preacher to be idle.

Rev. W. E. Hardy is one of the graduates of Clarke Memorial College who recently entered the ministry and is now finishing up his course in Mississippi College. He is a brilliant young man and we feel that a bright future is before him.

I feel that the greatest year for many is before the Baptists today. They have the men and women, the open door and now the money is pledged. Watch them grow!

Our part of the state is not disturbed over the union movement. These are old fashioned Baptists and believe in keeping in the middle of the New Testament road.

Our state legislature convened this week. I would like to suggest to it that arrangements be made to take care of those in the state who are suffering from tuberculosis. Make the Magee Sanatorium sufficiently large to care for all regardless of cost. Our people are dying by the thousands every year and we should not stint in the matter of saving their lives and preventing the spread of the disease.

GLOSTER

Yesterday was a great day with us, we had four additions and one of the largest crowds that we have had in a great while.

The church is doing fine, the great 75 Million Drive (and thank God we went over the top and then some) has been a great blessing to our church. The church yesterday raised the salary of the pastor \$600.00.

The church and pastor are happy. God was good to us last year, in looking over our books we find that over 500 folks united with the churches last year under our ministry. To God we give the glory, and look forward to the new year with greater hope and faith.

Yours in Him,
W. E. FARR.

JOHN H. ALBRITTON

Bro. John H. Albritton was 72 years old and left to mourn his departure, his wife, seven children and a host of friends.

He was one of the stays of Arlington church, having been a member of the church for 50 years.

We all miss his timely advice and his word of comfort and cheer. All who knew him loved him.

Our sympathy goes out to his heart-broken family and we admonish them to look to our God for strength and comfort, as it will not be long till we will join him in Glory Land.

We laid him to rest in Montgomery Cemetery, Oct. 17, to await the Resurrection morn.

His pastor,
JAS. A. CHAPMAN.

REV. M. C. WHITTINGTON

Some eight years since, Bro. M. C. Whittington, who was a deacon in Glenfield Baptist Church, reconsecrated his life to God and became a preacher. Since then his life has

been a beautiful example of Christian gentleness and loyalty to service. He showed his religion every day by deeds of love. He was a Christian friend to everybody. He died on Dec. 18th, in the triumphs of faith in Christ. May God bless his wife, his daughter and four noble little boys.

E. L. WESSON.

The publisher's price on Peloubets Notes and Tarbells Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Empasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

This scribe is spending the holiday season in Tennessee with children and grandchildren. The Lord's work seems to be prosperous in the state. Dr. Wilson comes to the secretaryship under flattering prospects.

The publisher's price on Peloubets Notes and Tarbells Guide is \$1.50 net. Ten cents must be added to each for postage. Orders for two or more copies will be given a discount of ten percent. Moore's Points for Empasis or Torrey's Pocket Commentary can be had for 35c each postpaid. Orders to the Baptist Record will be filled promptly.

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"Why don't they put holes in limburger cheese like the holes in Swiss cheese?" asked Smith.
"Why should they?" asked Brown.
"The stuff needs ventilation more than Swiss cheese, doesn't it?" replied Smith.—Ex.

The Reverend Jonathan Brown is far the best Christian in town; But he hates (and I know it, And wish he would show it) Every man who says "Reverend Brown."—Ex.

Wife—John, I shall have to get some new clothes this fall.
Hub—Great Scott, woman! That's just what you said last year.

"Here's a Southern poet singing that while his body is in Texas, his soul is in Tennessee."

"Well, he's not the first poet who has had trouble in keeping body and soul together."—Boston Transcript.

WINTERSMITH'S CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a Fine General Strengthening Tonic. At All Drug Stores.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.



MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

60c at your druggists or from The SHUPTRINE CO., SAVANNAH, GA.

HEADACHE Bad for Health. Upsets Nerves. Go to Drug Store—Try **CAPUDINE** BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢.

WHEELER Business College BIRMINGHAM, ALA. "WHEELER STUDENTS GET THE BEST POSITIONS" Call or Write for Free Catalogue

How to Get More Eggs in Winter

Thousands of chicken raisers who used to complain that their hens stopped laying in winter are now getting remarkable results by the use of a chicken tonic known as Reefer's "More Eggs." Already it has been used by over 40,000 poultry raisers. One user of "More Eggs" says that he "got 117 eggs instead of 3." Many others say that the tonic has doubled and even tripled their egg supply. For instance, C. L. Kidd, of Teague, Texas, says in a recent letter: "We are getting more than three times as many eggs as we were previously getting." With the extremely high price of eggs, poultry raisers can add immensely to their egg profits by using this tonic to increase their winter supply of eggs.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

To Prevent Influenza

Colds cause Grip and Influenza—LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.

NEWS IN THE CIRCLE**MARTIN BALL.**

Martin Ball

Happy New Year to all the readers of the Record. Let every one of us realize that this year is our opportunity. The harvest is ripe and waiting for the sickle. Our Master expects every one of us to be busy gathering souls into His kingdom.

For the many letters of comfort and cheer and beautiful Christmas cards galore we are profoundly grateful and now make our best bow to the numerous brothers and sisters throughout the state. All of them are heartily appreciated.

It is a great pleasure to learn of the substantial progress being made by the church at Holly Springs under the tactful leadership of Pastor E. L. Wesson. The church has been aided by the State Board for many years. Now it has preaching three Sundays in the month, and pays regularly the pastor without aid. It gave to all purposes the past year over \$700. In the 75 Million Campaign went over quota, \$1,390.00. Many nice gifts for Christmas were presented the pastor and family. Everybody is happy and the outlook bright.

Secretary of Evangelism, W. W. Hamilton, of the Home Board, recently closed a fine meeting with Calvary Church, Roanoke, Va., resulting in 77 additions, 66 by baptism. The singing was led by James W. Jelks.

Pastor C. W. Henderson has resigned at New Liberty, Ky., and accepted the church at Maysville, Ga. He goes by to his native state and receives a cordial welcome.

Last December the Calvary Church, Washington City, celebrated the fortieth anniversary of his pastorate with the church. The Christian people of that city united in the celebration and a number of high tributes were paid to Dr. Green's work.

At the first meeting of the Executive Board of the Georgia Convention, Dr. Rufus W. Weaver, of Mercer University, was elected superintendent of Christian Education for Georgia. What will Mercer do now?

The Georgia Convention paid \$40,000 for the Christian Index, and the stock of books on hand. The work of the Convention was greatly enlarged.

A splendid booklet, containing a sermon by Evangelist E. S. P. Pool, is on our desk. It contains a sermon on the subject, "A Life Worthy of the Gospel." It is full of helpful truths and will help any one to a better life.

Rev. J. J. Mayfield has enjoyed an auspicious beginning in the pastorate at Charleston. The pantry was filled to overflowing—a splendid fifteen and a half pound turkey found its way to his house for Christmas. The Sunday school is growing. There have been 14 additions. The house is crowded every Sunday night. A bright future is before him.

The church at Ruleville goes to full time January 1. Pastor Wilkinson is happy. They are beginning to talk a new house of worship. They have secured a nice pastor's home.

Rev. J. R. Nutt, of Belton, Texas, writes: "Our church has been in a revival ever since the campaign began.

We have hardly missed a service in three months that we have not had conversions. I have baptized 75 since the last Sunday in September. We had a great revival at the College and baptized 57 girls at the close of the meeting. The church pledged \$38,000 to the campaign and raised my salary in a nice way."

The church at Cave Springs, Ga., has called to the pastorate Prof. J. P. Craft, of Shorter College. He can serve them in connection with his work in the college. After graduating from Mercer he taught at Cave Spring.

John D. Rockefeller comes again. He now gives \$1,000,000 to the American Baptist Home Mission Society and \$1,000,000 to the Foreign Mission Society. These were given in addition to the \$2,000,000 recently given to the Baptist Ministers' and Missionary's Benefit Board.

Dr. E. O. Sams, for two years pastor of the First Church, Johnson City, Tennessee, has accepted the presidency of Carson and Newman College, Jefferson City, Tenn. He enters immediately upon his new work.

Dr. A. C. Dixon will be succeeded at the London Tabernacle, Spurgeon's Church, by Rev. H. T. Chilvers, of Ipswich, England.

The Oklahoma Baptists have elected Rev. Fred W. McCaulley, Sunday School Secretary to succeed Dr. W. B. Moorer, who accepted a position in the Baptist University of that state.

A copy of a book written by Rev. D. M. West, of Belton, Texas, is before us. The title is "Jesus and Our Friendships." We find it really suggestive and helpful. It can be had by writing to the author. Price \$1.00. It was published by the American Baptist Publishing Society. No one will regret paying for it after reading it.

Editor B. J. W. Graham refuses to permit his name to go before the Executive Committee for election to the editorship of the Christian Index. He has served in that capacity for 20 years and will now retire to the ranks. Through his labors the paper has grown and very effective.

It is stated that during the two years' pastorate with the Mabel White Church, Macon, Ga., of Rev. W. L. Hambrick, the church has doubled the pastor's salary, doubled the Sunday school, the church attendance, mission offering, the size of the church building and almost doubled the quota in the 75 Million Campaign. That is some progress.

Oakland Street Church, Atlanta, Ga., has called Rev. W. M. Sentell, of Cuthbert. He accepts and will enter the field at once.

NOTICE—BIBLES FOR THE ORPHANAGE CHILDREN

There are forty-two children in our Baptist Orphanage who need Bibles. I am sure there are as many churches or individuals in Mississippi who would be glad to furnish them. If you will do this kind deed, please send the money to the committee, L. H. Yarbrough, Jackson, or to Madison Flowers, Jackson, care Baptist Orphanage.

We are asking that you send the money so we can order the same kind of a Book for every child. If one church sends a real nice Bible and another sends one not so good, the Supt. not wishing to be partial would not

know to whom to give the nice copy. We want Bibles with good print to cost from \$1.00 to \$2.00. If you do not wish to send money to the committee, use your Baptist freedom and send a Bible, just so we get the Books. Thank you kindly.

Every One Should Do It

Have you an idle dollar? Are you saving your money? Is it where you KNOW that it is safe?

Every reader of this paper should save regularly a part of their earnings, and it is just as important that it be placed where it is safe.

If you want to save some money or if you have idle funds you want to place safely at interest we would be glad if you would write us. Many people from all over Mississippi and from other states carry reserve accounts with us.

The Merchants Bank & Trust Co.,**"The Guaranteed Bank."**

Jackson, Miss.

know to whom to give the nice copy. We want Bibles with good print to cost from \$1.00 to \$2.00. If you do not wish to send money to the committee, use your Baptist freedom and send a Bible, just so we get the Books. Thank you kindly.

MADISON FLOWERS.

**CHRISTMAS SHOWER IN
MAGNOLIA**

Our third Christmas in Magnolia has been the merriest one of all!

At the Pastor's home just before Christmas, there were many surprises caused by the frequent arrival of packages, and a big turkey gobbler leading the van.

On Christmas eve night, in answer to the ring of the door bell, we found a large crowd of people, each with a Merry Christmas smile, and package. They poured into the dining room and loaded the table and sideboard with fruits, groceries and checks—all amounting to a large sum.

The pastor and family were so overwhelmed with gratitude that they found it difficult to express their appreciation for such kindness shown by the church membership and friends.

The people of Magnolia are loyal, optimistic and progressive and our love for them has grown steadily during the three years of association with them.

Our New Year wish for them is that they may be as happy as they have made us at this Christmas season.

R. H. PURSER
and Family.

W. E. DEAR

The price of victory in the 75 Million Campaign is not too great to estimate in the lives of these who gave themselves completely to it. Victory cost the Trenton, Tenn., church her pastor. W. E. Dear succumbed after a day of heart breaking effort in the midst of a real triumph. Speaking from the standpoint of faith his hour of departure was glorious.

Brother Dear was a native of Miss-

issippi, born in Rankin County reared at Mountain Creek, near Florence. He was a poor orphan boy who by heroic efforts gained an education and prepared himself for the ministry. Some of the brethren now distinguished in the denomination, were his classmates and intimate friends. Almost his entire ministry was spent in Texas, where he is well known. But several years ago he went to Georgia to engage in magazine work, and for two years was pastor at Ocilla. From Georgia he came to Trenton, Tenn., two years ago, where the higher call reached him. He was twice married. Of the first marriage three children survive. His second marriage was to Miss Eula Mae George, of Corinth, Miss., who is left to mother his little daughter, Virginia.

W. E. Dear was a gentleman of many noble qualities and a pastor faithful and true to his duties. He was accomplishing a splendid work at Trenton, and the whole city united in a service which was a testimonial to his worth.

He died on the tenth of December, in the fifty-sixth year of his age.

ROGER L. CLARK.

Little Girl—Why did you mamma spank you?

Boston Child—Because she is too untutored and ignorant to devise a more modern reformatory method of punishment—Life.

**GOT 117 EGGS
INSTEAD OF 3**

Says One Subscriber

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents worth of "More Eggs" and you will be amazed and delighted with results.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

A VISIT TO THE BATTLEFIELDS

I have been this week to three of the old battle fronts. On Tuesday we went to the Arras, Vimy Ridge, and Lens region; on Wednesday to the Chateau-Thierry, Belleau Wood, and Fere-en-Tardenois parts; and on Thursday to Rheims. Our aim was to get first-hand impressions of the devastation and ruin that war had wrought, to get some idea of the human need that is now appealing to the world for help, and to learn a little of the way in which this need is being met. We had our guide and interpreter Rev. O. Brouillette, an American gentleman who is in France superintending the relief work that is being done by our Northern Baptist brethren. We are under many obligations to him, for through him we got an insight into conditions which otherwise could not have been ours. He impressed our party as an unusually wise and conscientious worker, the very kind of a man to be at the head of such a work.

I hesitate to give, or rather try to give, any idea of what I saw. For four years I read the descriptions which others had written of the ruined cities of France. I looked at hundreds and thousands of pictures taken by visitors, and I talked to a number who had been over the ground. I thought I had a fair idea of what to expect. And yet I found myself overwhelmed by the reality. I was not at all prepared for either the completeness of the ruin or the extent of it. If I should undertake to tell you of what I saw, I would certainly fail, as others have failed, and perhaps fail far worse than others have done. It is not in the power of language to convey the full impression that the eye receives of these battlefields, and this is because those to whom we write have never witnessed such wholesale havoc, and the mind cannot take in what it is no idea of. Until this visit I had maintained a fair respect for the accuracy of the kodak; but it is a fact that it fails here worse than language does. It takes in only a very little segment of a scene and minimizes the features of that; whereas what is before the human eye here is a universal ruin as great as that in the kodak's little segment, and a ruin seen as it is without that gloss which a picture adds even to a landscape, of horrors. There is nothing in the reality that gives a touch of relief. And all the human suffering that was bound up with the devastation is so close to you that you can see the agony and hear the groans and feel the heartache.

In Rheims, sixteen houses out of sixteen thousand escaped without serious injury, so we were told. One may suppose that he can imagine what that means, but he cannot. I walked up and down street after street and found dozens of streets, longer and shorter, with every house not only "seriously damaged," but in utter ruin. The outer walls of most of them are in a manner standing, but only the outer walls. The inside is a heap of ruins where grass and weeds and bushes are growing rampant. Many of the streets are so filled with debris, from one end to the other, that there is nothing but a foot path winding over the unredeemed heaps of stone and bricks and mortar. Before the

war there were in Rheims 115,000 people. It is said that 60,000 are there now, but how and where they live I cannot imagine. I was told, in cellars, and in those rooms of the houses which did not cave in. There are twelve miles of streets under ground, leading from cellar to cellar, which were dug during the war and which still serve the community. So I was told while there, but did not have the privilege of going into this underworld.

And yet, as fearful as the condition of Rheims is, it is not comparable to Lens, which was the great coal mining city of Northern France before the war. You can yet tell that Rheims was a city. There are the walls of most of the houses still standing. Some few houses are intact. Parts of buildings can trace the streets, and some streets of the town are open to traffic. But when you come to Lens you will find a city where 40,000 people lived and where not one single house was left and not one single house that was not reduced to mere fragments. Absolutely all that was left of this place that could be fixed up for any cost were some of the cellars. In some sections of the city the very streets were obliterated and in every part of it they were unusable, and had to be cleared out as you would a railroad tunnel after an earthquake. Everything about the coal mines, except the coal itself, was destroyed.

I was told that perhaps only Ypres suffered as complete a ruin as that which had fallen on Lens. I did not go to Ypres. But to say that other cities did not suffer as much as these two is apt to be misleading. A house that is knocked into dust is not much worse off than a house that has only a wall or perhaps two walls standing. So far as human habitation is concerned there is not much difference between them. The ruin of many other French towns and cities is complete, and many others have approximated ruin.

I tried to find out the number of towns that had been destroyed or greatly damaged. I was told that there were two thousand! I expressed my surprise, but was assured that the number had not been determined by guess. My readers will remember that the French people live in cities or towns. The farming population is not an exception. The farmers of a section live in a village and go out to their little farms from this. Out on the farm itself no one lives, and often there is not a house or a fence on it. You must also remember that the battle front on French territory extended from the North Sea clear down to the Swiss border, a distance of about 300 miles. The battle lines were on this front for years, and the fighting was over a varying depth. In some places the depth was over forty miles, in others not so great. I asked an intelligent soldier what it would average, and he said fifteen to twenty miles. That means that a band of ruin fifteen or twenty miles wide extends for about three hundred miles through France and every city and town in this band has suffered approximate ruin and many of them absolute ruin. It is simply not in the power of imagination to conceive of the extent of this devastation; and I am not inclined to deny that two thousand

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GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

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Drives Away Pimples

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To Fortify the System Against Colds, Grip and Influenza

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You can't feel so good but what **NR** will make you feel better.

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Nature's Remedy

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FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

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Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

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ST. LOUIS, MO.



Golds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

RESTORES VITALITY

Gives Strength to the Nervously Weak and Run Down.

Peptiron is both medicine and food for the blood and nerves. It is in full accord with advanced science as to the proper treatment of anemia and neurasthenic conditions, in which the need of more and better nourishment is so apparent. It combines iron and manganese with nux, celery, pepsin and other tonics and digestives. It supplies the deficiency of red blood corpuscles in anemia, repairs the waste of nerve tissue in nervousness, gives color and stamina, and restores vitality.

"I was run down and nervous. Peptiron has done me great good." Serena Rifenburg, Tivoli, N. Y. Made by C. I. Hood Co., Lowell, Mass.

cities, towns and villages in France have fallen or partly fallen as a result of this war.

I need not dwell on the need. It is, of course, as universal as the ruin. The people are coming back to the sites of their old homes and are coming by the thousands. They are coming in great destitution. Mothers are coming with their little children, children whose fathers were killed in the war. Mothers and fathers are coming with children who have not for five years been able to go to school. There are no houses for these people to go into even temporarily. They are huddled together in cellars, in single rooms, in tents,—in any place where they can get. Almost all the primary necessities of life are lacking, and these necessities must be supplied by the charity of the world.

What is being done to meet the needs of these people? Our American denominations are showing up grandly. The Methodists are leading. They are organizing to meet the needs in the region about Chateau-Thierry and propose to spend in this work \$2,000,000. Our Northern Baptist brethren are proposing to help care for the section further north, that about Arras and Lens. I have already referred to Brother Brouillette, who has charge of this work of theirs. Almost everything depends on the type of man that is to administer such a work, and I do not believe that a better man than Dr. Brouillette could be found. But what are Southern Baptists doing? We have not begun yet, but we are on the eve of beginning, and I rejoice. Could we possibly find a better service for a part of that \$75,000,000?

Z. T. CODY.

PICAYUNE

We have just closed a great meeting with the Picayune Baptist church. We had been praying for some time for a great victory for God during Christmas times, and when the time came for the meeting the interest was good and we started off gloriously. Brother Farr was at his best and did some great preaching. The attendance was good and the interest high at every service. There were 35 added to the church, 20 by baptism. We gave Bro. Farr \$254.00 for his service. The church is greatly revived and happy.

This has been a great Christmas with us. One of our deacons said yesterday that he had lived here more than a half century, and that this was the first sober Christmas he had ever seen. The Kingdom is coming. This has been a most delightful and happy Christmas in Picayune. The people did not forget the pastor and his wife. Pounding! I should say. We have never seen any thing like it. It has just been rolling in all the week. Marriages! Have had only five. Guess marrying will start up around here when times get better.

Well, we are happy here at Picayune, and wish for every one a happy and prosperous New Year. And you, Brother Editor, have our best wishes. We want you to come to see us as soon as you can.

We give all the praise to God, and thank Him for His many blessings.

N. A. EDMONDS, Pastor

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

ENJOYMENT VS. MISERY

I was express agent at Shubuta from 1865 to 1871 and I have been observing the express office at Christmas times for forty years. This has been different from any Christmas I ever experienced before. The crates of oysters and boxes of fruit took the place of the customary "jug;" hundreds of children received oranges, apples, nuts, candy, toys and presents this year that never before had anything like this at Christmas time for all the spare money went into "the jug."

The station agent says he delivered more fruit from one car this year than he ever delivered before during the month of December. The streets were crowded on Christmas eve, but no drunkenness was to be seen and not a single arrest for any kind of crime.

One old man told a gentleman here that he had been fighting prohibition for forty years but he was now converted to prohibition; he could not get liquor and he saw that abstinence was far better and he claimed that he would now walk to Meridian if necessary to vote for prohibition. Men often say to me "I have boycotted you in business, abused you on account of your stand against the liquor traffic, but now I see you were right and I was wrong." "I have been trying to drink the wet states dry but the law has made a teetotaler of me and I would never be a slave to the habit again." I hear many such testimonies in favor of prohibition from former Anti's.

Prohibitionists are jubilant over the recent victory in Congress in the enactment of the new wartime and Federal amendment. Prohibition rode over the veto of the president, signifying the wonderful momentum in the United States. The laws must be enforced; the officers must not lie down on their jobs; the citizens must back them up with their moral support, and inform them of law violators both in illicit manufacture and sale. America will have constitutional prohibition after January 16, but now we must be foreign missionaries for the temperance cause. There are fields of conflict abroad which are asking for reinforcements from America, and America must enter the world wide fight against alcohol. As long as alcohol remains a power in the world it will be a menace to dry America. The United States stands in the most critical position of its history as a world power; political dangers and social disorders we can plainly see ahead and America's wealth makes us take a place in the world today that is full of danger. Let all join in the drive of the Anti-Saloon League and help remove the menace of alcohol from our doors.

W. H. PATTON.

Shubuta, Miss.

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/8 inch staple. No boll weevils. Free from all diseases. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for delivery.

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Itching Rashes — Soothed — With Cuticura

All druggists; Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. 34, Boston."

To abort a cold
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The purified and refined
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nausealess, safe and sure.

Medicinal virtues retained
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Price 35c.

EAT LESS AND TAKE

SALTS FOR KIDNEYS

Take a glass of Salts if your Back
hurts or Bladder bothers.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

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Roots out Malaria germs after they've got into your blood; KEEPS them out if taken in time. Thus breaks up or prevents chills-and-fever. Sold by your druggist, 60c; money back if no good.

Made and guaranteed by the
BEHKENS DRUG CO., Waco, Tex.

FOR CHILLS-AND-FEVER

GALLSTONES

Improved method of treating the inflammation and removal of the stones of the gall bladder and gall ducts associated with Gall-Stones. Homeopathic results reported by hundreds of satisfied patients. WRITE TODAY FOR FREE BOOK AND FREE TRIAL OFFER.

Dr. E. E. Paddock, P. O. Box VO Kansas City, Mo.

300 EGGS EVERY DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30," writes J. C. Hoff of Indiana.

World's Greatest Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Flock owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied.

As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100% hatchings—that makes the laggard lay and increases the production of active layers. A tonic that sets more eggs for you winter and summer than you ever thought possible.

\$5000 Egg Laying Contest

Enter our \$5000 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE."

Money-Back Guarantee

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only \$1.00 a box, or, our special offer of \$2.00 for large box containing as much as three \$1.00 boxes—enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co., 2913 LeMoyne Bldg., Chicago, Ill.

Gentlemen: I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed \$..... for a box of "TWO for ONE" as checked below:

(Check in squares opposite size wanted)
Small Size (Including War Tax) \$1.00 ☐
Large Size (Including War Tax) \$2.00 ☐

This order entitles me to an entry in your \$5,000 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic.

Name

Address

THE BOY WHO FOUND HIS OTHER.

By Rev. Abram Duryee

Abdul Lateef, eight years old, who lives at the Children's Shelter in Beirut, is as happy a little boy as one could find in Syria today.

That isn't saying a great deal, of course. Syria and the other lands of the Near East aren't the home of the happiest children in the world, since the Turkish oppressions against the Armenians. Since the Near East Relief, the Red Cross and other relief organizations began looking after these homeless, hungry boys and girls, however, they are as wretched than they used to be. But few of them have any hopes of seeing their families, or any members of their families, again. When the Turks got through with the Armenians there were no such things as families left in Syria.

Abdul, however, through a lucky incident, has just found his mother. This brings us back to the story of why he is such a happy boy.

Abdul came to the Children's Shelter on January 1919. He had been picked up on the street delirious from fever induced by starvation. The Near East Relief worker who found him tried to discover from what place the boy had come. Abdul told him his name, but did not know where he had lived, or whether he had a family.

The little boy was brought to the Children's Shelter, which is conducted by Near East Relief in Beirut. Formerly it was a school for Mohammedan girls. The Turks took it over during the war. When the British Army drove them away they left a scene of ruin behind them, windows broken out, furniture destroyed, even the trees uprooted. Nevertheless it was as good as the other buildings of Beirut, and Near East Relief asked to have it for a children's shelter.

One day as Abdul stood leaning over the fence, peering wistfully down the street, and wondering what had become of his mother, whom he had remembered after he recovered from the fever, a little girl passed. She turned her head, and stared at him. Then she ran back.

"Abdul!" she cried. "It's Abdul Lateef!"

She told him that his mother had returned to her former home, and promised to send her at once to see her little son. The little girl departed running, and soon after Abdul's mother appeared at his speed.

"Abdul!" she cried. "My own little son!"

And that was how Abdul found his mother again. The Near East Relief Committee wishes that the hundreds and hundreds of other sorrowful youngsters of these lands might find their parents again. But this is impossible, so America must play father and mother to them.

FIRST CHURCH, GRENADA

Our new pastor, A. A. Stanley, has been with us about five weeks now and as he is such a modest fellow am afraid he will not blow his horn, at least not very loudly. So concluded to let any of our friends know what is going on in First Baptist Church at Grenada.

First, want to say that Grenada County had no resident pastor at any church from June 30th until Brother

Stanley came to us in latter part of November, and yet the First Church did not get much "over the top," but we did stick our nose over by coming up to our allotment in the Great Campaign. In this connection, let us give honor to whom honor is due, the women in our church made this possible. And first I would give praise to Mrs. H. J. Ray. She just kept prodding, the men saying we could not raise our part, while some of us thought the mark beyond our reach. Next in the team work, Mrs. Bertha Ellis, as captain, carried her team beyond the others in amounts secured, while the new pastor, coming to us about the last week of the drive helped to wind up what had already been begun by these women. These three must have the glory as the rest of us were just trailers.

Our Sunday School has been running in past years about 100 hundred in attendance in the fall months, but under the hard work of Brother C. C. White, as superintendent, we greeted the new pastor in November with 244 in the Sunday school, and Brother J. C. Perry has about enough money in sight to build a plain Sunday school addition to the church, but some of us want a more pretentious workshop for the Sunday school and we may get that before many months.

Brother Stanley has quickly reached the hearts of the folks here and we think he will prove a fine yoke-fellow and will have the hearty help of the membership. He has found out some time ago that you can "catch more flies with sugar than you can with vinegar." He is a likeable as well as likely man.

Most of the writers close with something about like this: "We begin the New Year hopefully," but we are starting off sanguinely, keeping in mind that "pride goeth before a fall, also trying to heed the admonition "Let him that thinketh he standeth take heed lest he fall," and last but not least, "Watch and pray."

Fraternally,
J. B. PERRY.

FROM ARKANSAS

By L. R. Burress.

Dear Record: I am renewing for myself, living in Jonesboro, Ark., and for A. N. Clayton, who wishes his paper changed from Ripley, Miss., to Jonesboro, Ark. He requests that you drop the ending "Jr." from his name as the "Sr." is in the Old Mississippi home. Ex-Mississippians love the Record and rejoice that it keeps step with the best in the onward march.

The overflow measure administered by the Baptist hosts in the 75 Million Campaign should not be considered an achievement, but rather as a call to deeper consecration and more thorough dedication. Baptists are now as soldiers with munitions for the Christian warfare and if the spirit of their Captain they keep the faith and fight a good fight achievement will crown and joy will follow.

There is hardness to be endured, so let all be impressed that a good soldier can die on the field, but can't disobey commands.

I enclose a copy of Report on Chaplaincies and Civil Oath, which I have prepared for the consideration of the

brotherhood before the meeting of the Convention next May.

The Atlanta Convention appointed a large committee for a thorough consideration of the question of Chaplaincies and it will be well for all to investigate that they might vote from conviction when the Report is presented in the Convention. I will be glad to receive views of any.

For this reason will you please publish it and request papers generally to copy it as it is a question that concerns the nation and the onward march of democracy.

Where religious liberty does not prevail true liberty is hushed. May the benedictions of heaven rest on all the faithful through this New Year and the years to follow.

Jonesboro, Ark.

PICAYUNE

For the first time in my life that I have been in a meeting right up to Christmas, this was true with Rev. N. A. Edmonds, D. D., of Picayune, Miss. We closed the 24th, with 35 new members and most of them by faith. God gave to us a great meeting from every view point. Bro. Edmonds is doing a fine work in Picayune, having been there only a few months and at the same time they have had about 50 members to unite with the church, that with the 35 during the meeting makes a fine showing for him and the church. Mrs. Edmonds is a charming character. I am sure that many of our friends will rejoice with us that Mrs. Farr is much improved. She is and has been for about four months in our great Baptist Sanatorium at El Paso, Texas.

Pray for her and me. May God

bless all the readers of the Baptist Record.

Here is hoping that the year of 1920 will be the greatest year of our lives.

Yours in Him,

W. E. FARR.

Gloster, Miss.

Young women desiring to become trained nurses write to the Superintendent of Nurses, Vicksburg Sanatorium, Vicksburg, Miss. Superior advantages, attractive surroundings. Training school the first established in the State. Pupils on duty eight hours daily.

75 Hens Lay 40 Eggs A Day, Instead of 4

The Same Plan Mr. Schlenvogt Uses In Winter Should Work for Others.

"We had a bad winter here, and lots of our chickens were dying. We were getting 2 to 4 eggs a day. Then we read about Don Sung and tried it in January, and our 75 hens started laying 30 to 40 eggs a day."—Wm. H. Schlenvogt, Box 319, Mott, No. Dak.

Figure that out. About 3 dozen extra eggs each day, at 50 cents a dozen, made about \$45 per month extra income. Don Sung for his 75 chickens cost Mr. Schlenvogt about \$2 a month. Here's the same offer he accepted, and it's open to you:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or how wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

A New Book of Unusual Values

THE BAPTISTS AND THEIR BUSINESS

By J. B. Gambrell, D. D.

In his own delightful way the author sets forth the fundamental principles of our Baptist work and life. But the great charm of this book is in its clear and simple thinking. The author goes to the heart of things and sets forth with accurate simplicity what Baptists think, why they think

this way, and how their thinking can be applied. Anyone can understand his philosophy, but the wisest of us will see more clearly because we read after him. The Chapter headings which are given below will indicate the scope of the book.

CHAPTER HEADINGS

- | | |
|---|--|
| I. The Condition of the Modern World. | VIII. Baptists and Other Denominations. |
| II. America in the Modern World. | IX. Obedience and Progress. |
| III. The Divided Condition of Christian Forces. | X. The Unionizing Movement. |
| IV. At the Dawn of the Reformation. | XI. The Unionizing Movement (Continued). |
| V. The Reformation Incomplete. | XII. Two Working Principles Demonstrated. |
| VI. The Lordship of Christ, the Center and Hope of Christian Unity. | XIII. Priest Craft the World's Burden. |
| VII. Christ's Program for World Conquests. | XIV. Mobilizing Baptist Forces for Their Task. |
| | XV. Baptists at Their Task. |

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